Studies in Matthew STUDY 1

THE KING'S BIRTH (Matthew 1-2)

BACKGROUND

I. THE HEREDITY OF THE KING (1:1-25)

- 1. His human heredity (**v.1-17**)
 - a) Stresses that Jesus was the Son of David
 - b) Stresses that Jesus was the fulfilment of prophecy
 - c) Stresses God's wonderful grace
- 2. His divine heredity (**v.18-25**)
 - a) Stresses the virgin birth
 - b) Stresses His work

II. THE HOMAGE OF THE KING (2:1-12)

- 1. Gold
- 2. Incense
- 3. Myrrh

III. THE HOSTILITY AGAINST THE KING (2:13-18)

- 1. Flight to Egypt (**v.13-15**)
- 2. Massacre of the children (v.16-18)

IV. THE HUMILITY OF THE KING (2:19-23)

- 1. Return from Egypt (v.19-20)
- 2. Into Nazareth (**v.21-23**)

STUDY 2

THE KING'S CREDENTIALS

(Matthew 3-4)

INTRODUCTION

I. JOHN THE BAPTIST (3:1-15)

- 1. His message (**v.1-2**, **9-10**)
- 2. His authority (**v.3-4**)
- 3. His baptism (**v.5-6**, **11-12**)
- 4. His obedience (**v.13-15**)

II. THE HOLY SPIRIT (3:16)

III. THE FATHER (3:17)

- 1. This is My Son whom I love
- 2. With whom I am well-pleased

IV. <u>SATAN</u> (4:1-11)

- 1. The first temptation (**v.1-4**)
- 2. The second temptation (v.5-7)
- 3. The third temptation (**v.8-11**)

V. <u>CHRIST'S MINISTRY OF POWER</u> (4:12-15)

- 1. Preaching
- 2. Equipping
- 3. Teaching
- 4. Healing

Studies in Matthew STUDY 3

THE KING'S PRINCIPLES (1) (Matthew 5)

INTRODUCTION

I. WHAT TRUE RIGHTEOUSNESS IS (v.16)

- 1. Our attitude towards ourselves (**v.3**)
- 2. Our attitude towards our sins (v.4-6)
 - a) Mourn
 - b) Meek
 - c) Hunger and thirst for righteousness
- 3. Our attitude toward our Lord (v.7-9)
 - a) Merciful
 - b) Pure in heart
 - c) Peacemakers
- 4. Our attitude toward our world (**v.10-16**)
 - a) Persecuted
 - b) Salt of the earth
 - c) Light of the world

II. HOW TRUE RIGHTEOUSNESS COMES (v.17-20)

- 1. We can seek to destroy the Law (**v.17a**)
- 2. We can seek to fulfil the Law (v.17b-18)
- 3. We can seek to do and teach the Law (v.19-20)

III. HOW TRUE RIGHTEOUSNESS WORKS IN DAILY LIFE (v.21-48)

- 1. Murder (**v.21-26**)
- 2. Adultery (**v.27-30**)
- 3. Divorce (**v.31-32**)
- 4. Swearing (v.33-37)
- 5. Retaliation (**v.38-42**)
- 6. Love of enemies (**v.43-48**)

STUDY 4

THE KING'S PRINCIPLES (2)

(Matthew 6)

INTRODUCTION

- I. OUR GIVING (v.1-4)
- II. OUR PRAYING (v.5-15)
 - 1. Pray in secret before we pray in public (**v.6**)
 - 2. Pray sincerely (v.7-8)
 - 3. Pray in God's will (**v.9-13**)
 - 4. Pray with a forgiving spirit (**v.14-15**)
- III. OUR FASTING (v.16-18)
- IV. OUR USE OF WEALTH (v.19-34)
 - 1. Enslavement (**v.19-24**)
 - 2. Devaluation (**v.25-30**)
 - 3. Loss of testimony (**v.31-33**)
 - 4. Loss of joy (**v.34**)

STUDY 5

THE KING'S PRINCIPLES (3)

(Matthew 7)

INTRODUCTION

I. OUR RELATIONSHIP TO OUR BROTHER (v.1-5)

- 1. The Christian is never to be a judge (**v.1-2**)
- 2. The Christian is never to be a hypocrite (v.3-4)
- 3. The Christian is to be a brother (**v.5**)

II. OUR RELATIONSHIP TO THE UNCONVERTED (v.6)

III. OUR RELATIONSHIP TO OUR FATHER (v.7-10)

- 1. All are attached to a command (**v.7**)
- 2. It is for all God's people (**v.8**)
- 3. The parable (**v.9-10**)

IV. OUR RELATIONSHIP TO ALL MEN (v.11-12)

V. <u>A CALL TO RADICAL DISCIPLESHIP</u>

VI. <u>CONCLUSION</u> (v.13-29)

- 1. Two ways of life (**v.13-14**)
- 2. Two types of teachers (**v.15-20**)
- 3. Two types of foundations (**v.21-29**)

STUDY 6

THE KING'S POWER

(Matthew 8:1 - 9:38)

INTRODUCTION

I. GRACE TO THE OUTCASTS (8:1-22)

- 1. Jesus cleanses the leper (v.1-4)
- 2. The centurion servant was healed (**v.5-13**)
- 3. Peter's mother-in-law (v.14-17)
- 4. The first discipleship lesson (**v.18-22**)

II. PEACE TO THE DISTURBED (8:23 - 9:17)

- 1. Peace in the storm (**8:23-27**)
- 2. Peace in the community (8:28-34)
- 3. Peace to a troubled conscience (9:1-8)
- 4. The second discipleship lesson (9:9-17)

III. RESTORATION TO THE BROKEN (9:18-38)

- 1. A broken home (**v.18-19**, **23-26**)
- 2. A broken hope (**v.20-22**)
- 3. Broken bodies (**v.27-34**)
- 4. The third discipleship lesson (**v.35-38**)

STUDY 7

THE KING'S AMBASSADORS

(Matthew 10:1-42)

INTRODUCTION

I. THE MEN AND THEIR MISSION (v.1-15)

- 1. The men (**v.1-4**)
- 2. The mission (**v.5-15**)
 - a) It was delegated
 - b) It was definite
 - c) It was dependent

II. WARNING OF PERSECUTION AHEAD (v.16-23)

- 1. The state
- 2. The religious leaders
- 3. Their own family

III. WORDS OF INSTRUCTION (v.24-42)

- 1. Suffering is to be expected (**v.24-25**)
- 2. God will bring everything to light (**v.26-27**)
- 3. We fear God alone (v.28)
- 4. God cares for His own (v.29-31)
- 5. God honours those who confess Him (**v.32-33**)
- 6. We cannot escape conflict (v.34-39)
- 7. We can be a blessing to others (v.40-42)

Studies in Matthew STUDY 8

THE KING'S CONFLICTS (Matthew 11:1 - 12:50)

I. REBELLION AGAINST HIS PROPHET (11:1-30)

- 1. Explanation (**v.1-15**)
 - a) Anxious request (**v.2-3**)
 - b) Ample reply (**v.4-12**)
 - c) His message to the people (**v.7-11**)
- 2. Condemnation (**v.16-24**)
- 3. Invitation (**v.25-30**)
 - a) Come
 - b) Take
 - c) Learn

II. REBELLION AGAINST HIS PRINCIPLES (12:1-21)

- 1. Eating corn (**v.1-8**)
 - a) Human need not subjected to barren legalism
 - b) Jesus is the Lord of the Sabbath (**v.8**)
- 2. Healing man with withered hand (v.9-14)

III. REBELLION AGAINST HIS POWER (12:22-27)

- 1. The accusation (v.2-24)
- 2. The answer (**v.25-29**)
- 3. The admonition (**v.30-37**)

IV. REBELLION AGAINST HIS PERSON (12:38-50)

- 1. He reviewed their history (**v.39-42**
- 2. He reveals their hearts (**v.43-45**)
- 3. He rejected their honour (**v.46-50**)

STUDY 9

THE KING'S SECRETS

(Matthew 13:1-50)

INTRODUCTION

I. THE BEGINNING OF THE KINGDOM (v.1-9, 18-23)

- 1. Unresponsive (v.19)
- 2. Impulsive (**v.20-21**)
- 3. Preoccupied (v.22)
- 4. Responsive (**v.23**)

II. OPPOSITION TO THE KINGDOM (v.24-33, 36-43)

- 1. The tares false Christians (v.24-30, 36-43)
- 2. The mustard seed false growth (**v.31-32**)
- 3. The leaven false doctrine (**v.33**)

III. THE OUTCOME OF THE KINGDOM (v.44-50)

- 1. The hidden treasure (v.44)
- 2. The pearl of great price (**v.45-46**)
- 3. The net (**v.47-50**)

STUDY 10

THE KING'S WITHDRAWAL

(Matthew 14:1-34)

INTRODUCTION

I. THE DEATH OF JOHN THE BAPTIST (v.1-12)

- 1. The great power of conscience (**v.1-2**)
- 2. God's children not rewarded here

II. THE FEEDING OF THE FIVE THOUSAND (v.13-21)

- 1. Rest needed (v.13)
- 2. Rest curtailed (v.13)
- 3. Compassion shown (**v.14**)
- 4. Hunger anticipated (**v.15**)
- 5. Orders issued
- 6. Results

III. <u>JESUS WALKS ON THE WATER</u> (v.22-36)

- 1. Distress of the disciples (**v.25-34**)
- 2. Practical lessons for our storms

STUDY 11

THE KING'S CONCERN

(Matthew 15:1-39)

INTRODUCTION

- I. HIS CONCERN FOR TRUTH: HE REJECTED JEWISH TRADITION (v.1-20)
 - 1. The scribes and Pharisees (v.1-11)
 - a) Accusation (**v.3**)
 - b) Illustration (v.4-6)
 - c) Application (v.7-11)
 - 2. The disciples (**v.12-14**)
 - 3. Peter (**v.15-20**)
- II. <u>HIS COMPASSION HE RESPONDED TO GENTILE NEEDS</u> (v.21-39)
 - 1. The demonized (**v.21-28**)
 - 2. The sick and handicapped (v.29-31)
 - 3. The hungry (**v.32-39**)

STUDY 12

THE KING'S SURPRISE

(Matthew 16:1-27)

INTRODUCTION

- I. NO FAITH TEMPTING CHRIST (v.1-4)
 - 1. Negatively
 - 2. Positively
- II. <u>LITTLE FAITH MISUNDERSTANDING CHRIST</u> (v.5-12)
 - 1. Warning
 - 2. Reveals their little faith
- III. SAVING FAITH CONFESSING CHRIST (v.13-20)
- IV. <u>SERVING FAITH FOLLOWING CHRIST</u> (v.21-28)
 - 1. Deny yourself (**v.24-25**)
 - 2. Nothing more precious than the soul
 - 3. Our rewards at the Second Coming (v.27)

STUDY 13

THE KING'S GLORY

(Matthew 17:1-27)

I. THE KING IN HIS GLORY (v.1-13)

- 1. The transfigured Lord
 - a) Timing (**v.1**)
 - b) Character (v.2)
- 2. The attendant saints (**v.3**)
- 3. The astonished disciples (**v.4**)
- 4. The divine testimony (**v.5**)
 - a) The cloud
 - b) The voice
- 5. Practical outcome (**v.6-13**)

IV. THE KING IN HIS POWER (v.14-21)

- 1. A boy with a demon (**v.14-15**)
- 2. Impotence of disciples (v.16)

V. THE KING IN HIS HUMILITY (v.22-27)

STUDY 14

THE KING'S REBUKE

(Matthew 18:1-34)

I. <u>HUMILITY</u> (v.1-14)

- 1. The need for humility (**v.1**)
- 2. The example of humility (**v.2-6, 10-14**)
- 3. The cost of humility (**v.7-9**)

II. <u>HONESTY</u> (v.15-20)

- 1. Keep the matter private (v.15)
- 2. Ask for help from others (v.16)
- 3. Ask the church for help (**v.17**)
- 4. Keep the local church spiritual (**v.18-20**)

III. <u>FORGIVENESS</u> (v.21-35)

- 1. He was a debtor (**v.23-27**)
- 2. He was a creditor (**v.28-30**)
- 3. He became a prisoner (**v.31-34**)

STUDY 15

THE KING'S INSTRUCTIONS

(Matthew 19:1-15)

I.	<u>THE ORIGINAL</u>	CREATION	<u>LAW</u>	(v.3-6)

- 1. The reason for marriage (**v.4**)
- 2. The purpose for marriage (**v.5-6**)
 - a) Severance
 - b) Permanence
 - c) Unity
 - d) Intimacy
- II. THE MOSAIC LAW OF DIVORCE (v.7-8)
- III. <u>JESUS' TEACHING ON DIVORCE</u> (v.9-12)

STUDY 16

THE KING'S DEMANDS

(Matthew 19:16 - 20:34)

I. WE MUST LOVE CHRIST SUPREMELY (19:16-26)

- 1. Congratulation
 - a) Did not lack morality
 - b) Did not lack outward religion
 - c) Did not lack sincerity
 - d) Did not lack zeal
 - e) Did not lack willingness
- 2. Warning
- 3. Direction (v.21-24)

II. WE MUST OBEY HIM UNRESERVEDLY (19:27 - 20:16)

- 1. Peter's question (**19:27-30**)
- 2. Illustration (**20:1-16**)

III. WE MUST GLORIFY HIM COMPLETELY (20:17-34)

- 1. The clear announcement of Jesus' death (v.17-19)
- 2. Request of the sons of Zebedee (v.20-28)
- 3. Blind men of Jericho (v.29-34)

STUDY 17

THE KING'S JUDGEMENTS

(Matthew 21:1 - 22:14)

I. <u>SPIRITUAL BLINDNESS</u> (21:1-11)

- 1. Our Lord's perfect knowledge (**v.1-3**)
- 2. Jesus fulfilled prophecy (**v.4-5**)
- 3. Worthlessness of man's favour (**v.8-11**)

II. <u>HYPOCRISY</u> (21:12-22)

- 1. Cleansing of the temple (v.12-17)
- 2. Cursing of the fig tree (**v.18-22**)

III. <u>DISOBEDIENCE TO THE LORD</u> (21:23 - 22:14)

- 1. They rejected God the Father (21:23-32)
- 2. They rejected the Son (**21:33-46**)
- 3. They rejected the Holy Spirit (**22:1-14**)

STUDY 18

THE KING'S DEFENCE

(Matthew 22:15-46)

I.	A POLITICAL	QUESTION	ABOUT	TAXES	(22:15-22)	١
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- 1. Beware of flattery (**v.15-17**)
- 2. Marvellous wisdom of Jesus (v.17-22)

II. A DOCTRINAL QUESTION ABOUT THE RESURRECTION (v.23-33)

- 1. You do not know the Scriptures
- 2. Or the power of God

III. THE ETHICAL QUESTION ABOUT THE LAW (v.34-40)

STUDY 19

THE KING'S DENUNCIATION

(Matthew 23:1-39)

I. <u>EXPLANATION OF THE CROWD</u> (v.1-12)

- 1. False concept of righteousness (v.2-3)
- 2. False concept of ministry (**v.4**)
- 3. False concept of greatness (**v.5-12**)

II. <u>DENUNCIATION OF THE PHARISEES</u> (v.13-36)

- 1. Shutting up the kingdom (**v.13-14**)
- 2. Destroying people (**v.15**)
- 3. Greedy for gain (**v.16-22**)
- 4. Exalt trifles above serious (**v.23-24**)
- 5. Defiled in heart (**v.25-26**)
- 6. Hypocritical (**v.27-28**)
- 7. Persecutors (**v.29-36**)

III. <u>LAMENT OVER JERUSALEM</u> (v.37-39)

STUDY 20

THE KING'S RETURN (1)

(Matthew 24:1-51)

- I. THE OCCASION (v.1-3)
- II. <u>JESUS PREDICTS VARIOUS COMING EVENTS</u> (v.4-14)
 - 1. Religious deception (v.4-5)
 - 2. Wars (**v.6**)
 - 3. Famines and earthquakes (v.7-8)
 - 4. Persecutions (v.9)
 - 5. Worldwide chaos (**v.10-13**)
- III. THE GREAT TRIBULATION (v.15-28)
- IV. THE SECOND COMING OF CHRIST (v.29-30)
- V. <u>LESSON FROM THE FIG TREE</u> (v.32-35)
- VI. APPLICATION (v.36-51)
 - 1. Be ready (**v.36-44**)
 - 2. Be faithful (**v.45-51**)

STUDY 21

THE KING'S RETURN (2)

(Matthew 25:1-46)

I. PARABLE OF THE TEN VIRGINS (v.1-13)

- 1. Church is a mixed body (**v.1-4**)
- 2. Church may become neglectful (**v.5**)
- 3. Jesus will return suddenly (v.6)
- 4. The changes He will bring about (**v.7-13**)

II. PARABLE OF THE TALENTS (FAITHFULNESS & DILIGENCE) (v.14-30)

- 1. All Christians have received something from God (v.14-15)
- 2. Many make bad use of their talents (v.16-18)
- 3. One day we have a reckoning with God (**v.19**)
- 4. True, hard-working Christians will receive an abundant reward (**v.20-23**)
- 5. Unfruitful members will be condemned (**v.24-30**)

III. THE PARABLE OF THE SHEEP AND THE GOATS (v.31-46)

- 1. Who will be the judge? (**v.34**)
- 2. Who will be judged? (**v.32-34**)
- 3. In what manner the judgement will be conducted (**v.34-35**)
- 4. The final results (**v.46**)

STUDY 22

THE KING'S PREPARATION

(Matthew 26:1-56)

I. <u>AT BETHANY - WORSHIP vs WASTE</u> (v.1-16)

- 1. Mary (**v.6-7**)
- 2. Judas (**v.8-9**)
- 3. Jesus (**v.10-16**)

II. IN THE UPPER ROOM - FAITHFULNESS vs BETRAYAL (v.17-30)

- 1. Preparation for Passover (**v.17-19**)
- 2. Announcement of a betrayer (v.20-25)
- 3. Institution of the Lord's Supper (**v.26-30**)
 - a) A remembrance
 - b) It looks ahead

III. GETHSEMANE - SUBMISSION vs RESISTANCE (v.31-56)

- 1. The disciples' failure announced (**v.31-35**)
- 2. Jesus' surrender accomplished (**v.36-46**)
- 3. The arrest achieved (v.47-56)

STUDY 23

THE KING'S TRIAL

(Matthew 26:57 - 27:26)

- I. <u>CAIAPHAS</u> (26:57-68)
- II. <u>PETER</u> (v.69-75)
 - 1. How it happened
 - a) First denial (**v.69-70**)
 - b) Second denial (v.71-72)
 - c) Third denial (v.73-74)
 - 2. How Peter felt afterwards (v.75)
- III. <u>JUDAS</u> (27:1-10)
- IV. <u>PILATE</u> (27:11-26)
 - 1. Pressures
 - 2. Predicament
 - 3. Plans he made

Studies in Matthew STUDY 24

THE KING'S SUFFERING AND DEATH (Matthew 27:27-66)

I. MOCKED BY THE SOLDIERS (v.27-30)

- 1. They disrobed Him (**v.28**)
- 2. They robed Him
- 3. They crowned Him (v.29)
- 4. They sceptred Him
- 5. They adored Him
- 6. They spat on Him (**v.30**)
- 7. They hit Him

II. THE CRUCIFIXION OF JESUS (v.32-44)

- 1. Simon of Cyrene (v.32)
- 2. The legionaries (v.33-38)
- 3. The by-passers (**v.39-40**)
- 4. The chief priests, scribes, elders (v.41-43)
- 5. Robbers (**v.44**)

III. THE DEATH OF JESUS (v.45-56)

- 1. Darkness (**v.45**)
- 2. The cry of agony (**v.46**)
- 3. The mockery and the sympathy (v.47-49)
- 4. Death (**v.50**)
- 5. Signs (**v.51-53**)
 - a) Curtain torn (**v.51**)
 - b) Earth quaking, tombs opened
 - c) Saints raised
- 6. Centurion (**v.54**)
- 7. Ministering women (**v.55-56**)

IV. THE BURIAL OF JESUS (v.57-66)

STUDY 25

THE KING'S VICTORY

(Matthew 28:1-20)

- I. THE LORD RISEN (v.1-10)
- II. THE GUARD BRIBED (v.11-15)
- III. THE GREAT COMMISSION (v.16-20)
 - 1. Trusting in His power (v.18)
 - a) Source of His authority
 - b) Extent of His authority
 - 2. Carrying out My programme
 - a) Therefore go
 - b) Make disciples how?
 - (i) Baptism
 - (ii) Teaching
 - 3. Believing His promise (v.20)

STUDY 1

INTRODUCTION

I. <u>INTRODUCTION</u>

- 1. The synoptic gospels
- 2. The author
- 3. Sources of information
- 4. Characteristics
 - a) Eye-witness
 - b) Divine side of Jesus
 - c) Human picture
 - d) Vivid details
 - e) Simplicity

II. THE TITLE

- 1. The beginning of the gospel
- 2. About Jesus Christ, the Son of God

ANALYSIS OF THE GOSPEL OF MARK

I. <u>THE BEGINNING</u> (1:1-13)

- 1. The title of the book (**v.1**)
- 2. The fore-runner (v.2-8)
- 3. Christ's baptism (v.9-11)
- 4. The temptations (**v.12-13**)

II. THE EARLY GALILEAN MINISTRY (1:14 - 3:6)

- 1. The Kingdom of God in Galilee (1:14-45)
 - a) First Galilean preaching (v.14-15)
 - b) The call of the disciples (v.16-20)
 - c) Christ at Capernaum (v.21-28)
 - d) Peter's mother-in-law (v.29-31)
 - e) The evening healings (v.32-34)
 - f) From Capernaum to Galilee (**v.35-39**)
 - g) The cleansing of the leper (**v.40-45**)
- 2. The beginning of the conflict (2:1 3:6)
 - a) The healing of the palsied man (2:1-12)
 - b) The ministry of Christ (**v.13**)
 - c) The call of Levi (**v.14-17**)
 - d) Controversy about fasting (v.18-22)
 - e) Controversy about the Sabbath (v.23-28)
 - f) The man with the withered hand (3:1-6)

III. THE CALL AND TRAINING OF THE DISCIPLES (3:7 - 8:26)

- 1. The conflict increases (3:7-35)
 - a) Breach with the religious leaders (**v.7-12**)
 - b) The call of the Twelve (**v.13-19**)
 - c) Mounting opposition and the Beelzebub controversy (**v.20-30**)
 - d) Christ's true brethren (**v.31-35**)

ANALYSIS OF THE GOSPEL OF MARK (2)

- 2. Parables of the Kingdom (4:1-34)
 - a) The parable of the sower (v.1-25)
 - Two parables of growth (v.26-32) b)
 - Summary (**v.33-34**) c)
- 3. Ministry around the Sea of Galilee (4:35 - 7:23)
 - a) Christ calms the storm (4:35-41)
 - The Gadarene demoniac (5:1-20) b)
 - Two more healing miracles (5:21-43) c)
 - Christ's own city rejects Hm (6:1-6) d)
 - The sending out of the Twelve (6:7-13) e)
 - f) Herod's estimate of Christ (6:14-16)
 - g) Martyrdom of John the Baptist (6:17-29)
 - The feeding of the 5000 (6:30-44) h)
 - The walking on the water (6:45-52) i)
 - Healing at Genesaret (6:53-56)
 - j) Further clash with Judaism (7:1-23) k)

Ministry in northen Palestine and back in Galilee (7:24 - 8:26)

- a) The Syro-Phoenician woman (7:24-30)
- The deaf and dumb man (7:31-37) b)
- The feeding of the 400 (8:1-9) c)
- The Pharisees seek a sign (8:14-21) d)
- The blind man of Bethsaida (8:22-26) e)
- IV. **THE ROAD TO JERUSALEM (8:27 - 10:52)**

4.

- 1. Confession and transfiguration (8:27 - 9:10)
 - a) Peter's confession (8:27-33)
 - The cost of discipleship (8:34-38) b)
 - The transfiguration (9:1-10) c)

ANALYSIS OF THE GOSPEL OF MARK (3)

- 2. The Passion foretold (9:11-50)
 - a) Elijah (**v.11-13**)
 - b) The epileptic boy (v.14-29)
 - c) Second passion prediction (**v.30-32**)
 - d) Who is the greatest? (**v.33-37**)
 - e) The man casting out devils (**v.38-40**)
 - f) Stumbling blocks (v.41-48)
 - g) The salt of the earth (v.49-50)
- 3. Departure from Galilee (10:1-34)
 - a) Local setting (v.1)
 - b) Christ's teaching on marriage (v.2-12)
 - c) Suffer little children (**v.13-16**)
 - d) The rich young ruler (**v.17-31**)
 - e) Third passion predicted (v.32-34)
- 4. The sons of Zebedee (**10:35-45**)
- 5. Blind Bartimaeus (**10:46-52**)
- V. THE JERUSALEM MINISTRY (11:1 13:37)
 - 1. Entry into Jerusalem (**11:1-14**)
 - a) The entry (**v.1-10**)
 - b) The return to Bethany (**v.11**)
 - c) Cursing of the fig tree (v.12-14)
 - 2. The cleansing of the temple (11:15-19)
 - 3. Exhortation and debate (11:20 12:44)
 - a) Meaning of the withered fig tree (11:20-26)
 - b) By what authority (11:27-33)
 - c) The wicked husbandman (12:1-12)
 - d) Tribute to Caesar (12:13-17)
 - e) The question of the Saduccees (12:18-27)

ANALYSIS OF THE GOSPEL OF MARK (4)

- f) The greatest commandment (12:28-34)
- g) Who is the Son of David? (12:35-37)
- h) Woe to the scribes (12:38-40)
- i) The widow's mite (**12:41-44**)
- 4. The Olivet discourse (13:1-37)
 - a) Doom on the temple (**v.1-4**)
 - b) Things of the end (**v.5-8**)
 - c) The beginning of the troubles (**v.9-13**)
 - d) The abomination of desolation (v.14-20)
 - e) False Christs (v.21-23)
 - f) The coming of the Son of Man (v.24-27)
 - g) The parable of the fig tree (**v.28-29**)
 - h) The date of the Coming (**v.30-32**)
 - i) The end of the discourse (v.33-37

VI. THE PASSION NARRATIVE (14:1 - 15:47)

- 1. The Last Supper (**14:1-25**)
 - a) Christ's death is decided (v.1-2)
 - b) The anointing at Bethany (**v.3-9**)
 - c) Betrayal by Judas (v.10-11)
 - d) The Master of the upper room (**v.12-16**)
 - e) Prophecy of the betraval (**v.17-21**)
 - f) The Lord's Supper (v.22-25)
- 2. The agony in Gethsemane (14:26-42)
 - a) The road to Gethsemane (**v.26-31**)
 - b) The agony in the garden (**v.32-42**)
- 3. Christ taken captive (**14:43-52**)
- 4. The fall of Peter (14:53-72)
- 5. The trial before Pilate (**15:1-15**)

ANALYSIS OF THE GOSPEL OF MARK (5)

- 6. The crucifixion (15:16-47)
 - a)
 - The mockery (v.16-20)
 Take up the Cross (v.15-21) b)
 - The crucifixion (v.22-32) c)
 - The death (v.33-41) d)
 - The burial (**v.42-47**) e)
- 7. The mission of the risen Lord (16:1-20)
 - The resurrection (v.1-8) a)
 - The longer ending (v.9-20) b)

STUDY 2

JOHN, THE MAN AND HIS MESSAGE

(Mark 1:2-8)

INTRODUCTION

I. <u>HIS METHODS</u>

- 1. Baptism
- 2. Preaching

II. <u>HIS MESSAGE</u>

- 1. Repentance
 - a) Confessing their sins (**v.5**)
 - b) Forgiveness of sins (**v.4**)
- 2. Pointed to Christ (v.7)
- 3. Set before them the work of the Holy Spirit (**v.8**)

III. THE MAN

- 1. Discipline
- 1. Humility
- 2. Sincerity

STUDY 3

BAPTISM OF JESUS

(Mark 1:9-11)

I. <u>A MOMENT OF RESOLVE</u>

II. <u>A MOMENT OF RESPONSE</u>

- 1. Heaven was opened
- 2. Holy Spirit descended upon Him

III. MOMENT OF REVELATION

- 1. You are My Son, whom I love
- 2. With You I am well-pleased

STUDY 4

TEMPTATIONS

(Mark 1:12-13)

I. THE FIRST TEMPTATION

- 1. If You are the Son of God
- 2. Tell this stone to become bread
- 3. Jesus' reply

II. SECOND TEMPTATION

- 1. I will give You all their authority and splendour
- 2. If You worship me
- 3. Jesus' reply

III. THIRD TEMPTATION

- 1. If You are the Son of God
- 1. Throw Yourself down
- 2. Jesus' reply

STUDY 5

JESUS' MESSAGE

(Mark 1:14-15)

I. THE GREAT TRUTHS HE PREACHED

- 1. The good news of God
- 2. The time has come
- 3. The Kingdom of God is near

II. THE SOLEMN DUTIES HE REQUIRED

- 1. Repent
- 2. Believe the good news

STUDY 6

CHOOSING HIS MEN

(Mark 1:16-20)

- I. WHAT THEY WERE
- II. WHAT THEY WERE DOING
- III. HOW HE CALLED THEM
 - 1. Invitation
 - 2. Promise
 - a) By all the experiences of life
 - b) Through the Bible
 - c) Through the Holy Spirit
 - 3. Offered them a task
- IV. THEIR RESPONSE

STUDY 7

THE FIRST SABBATH AT CAPERNAUM

(Mark 1:21-35)

I. <u>HIS TEACHING MINISTRY</u> (v.21-22)

- 1. In the synagogue
- 2. People were amazed at His teaching because He taught them as One who had authority

II. <u>HIS HEALING MINISTRY</u> (v.23-24)

- 1. Demon-possessed man
 - a) Demon-possessed (v.23-28)
 - b) Were personal beings
 - c) Had clear religious knowledge
- 2. Peter's mother-in-law (v.29-31)
- 3. Many others came (**v.32-34**)

STUDY 8

JESUS' QUIET TIME GIVES HIM POWER TO HEAL

(Mark 1:35-45)

- 1. When He prayed
- 2. Where?
- 3. Why?

II. <u>JESUS PREACHING</u> (v.38-39)

III. <u>JESUS CARING</u> (v.40-45)

- 1. Dreadful nature of the disease
- 2. Power of Jesus

STUDY 9

PARALYTIC THROUGH THE ROOF

(Mark 2:1-12)

BACKGROUND

- I. <u>A CHALLENGE IS GIVEN</u> (v.3-5)
 - 1. Desperate plight of this man
 - 2. Courage and diligence of his friends
- II. AN ATTACK IS MADE (v.6-7)
- III. A VICTORY IS WON (v.8-12)
- IV. A TRIUMPH IS CELEBRATED (v.12)
 - 1. What great spiritual privileges some enjoy, and yet make no use of them
 - 2. How great a blessing affliction may prove to a man's soul
 - 3. The priestly power of forgiving sins

STUDY 10

THE CALL OF MATTHEW

(Mark 2:13-17)

I. <u>BACKGROUND</u>

- 1. He was a Hebrew
- 2. A tax collector

II. <u>HIS CONVERSION</u>

- 1. Jesus saw him
- 2. Jesus called him
- 3. Levi's response

III. <u>RESULTS</u>

- 1. Witness to his old tax collector friends
- 2. Changed his name
- 3. Became a dynamic disciple

STUDY 11

PARABLES OF NEW CLOTH AND BOTTLES (NEW WINE FOR NEW WINESKINS)

(Mark 2:18-22)

II. TWO ILLUSTRATIONS

- 1. From patching clothes
- 2. Wine in wineskins

LESSONS

STUDY 13

JESUS' TEACHING ON THE SABBATH

(Mark 2:1 - 3:6)

I. <u>EATING CORN</u>

- 1. Jesus' answer was biblical
- 2. He stressed that human need must not be subjected to barren legalism
- 3. Sabbath made for man, not man for the Sabbath
- 4. The Son of Man is Lord, even of the Sabbath

II. HEALING THE MAN WITH THE SHRIVELLED HAND (3:1-6)

- 1. Jesus was watched by His enemies (v.1-3)
- 2. Great principle that Jesus lays down about Sabbath observance
- 3. Feelings of Jesus towards His enemies

III. APPLICATION

- 1. It is the Lord's will
- 2. Meeting together with God's people
- 3. Observe the day with joy
- 4. It belongs to the Lord

STUDY 14

MAN WITH THE WITHERED HAND

(Mark 3:1-6)

I. HOW OUR LORD WAS WATC	CHED BY HIS ENEMIES
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- 1. What a staggering proof this is of the wickedness of human nature
- 2. Christians are always watched

II. PRINCIPLE FOR SABBATH OBSERVANCE

III. FEELINGS OF OUR LORD TOWARDS THESE ENEMIES

- 1. Sinfulness
- 2. Misery
- 3. Inability to save ourselves

STUDY 15

JESUS IS OPPOSED AND HIS RESPONSE

(Mark 3:7-12)

Studies in Mark STUDY 16

THE APOSTLES ARE CHOSEN (THE MASTER'S MEN) (Mark 3:13-19)

I. HOW THEY WERE CHOSEN (v.13)

- 1. Jesus spent the whole night in prayer
- 2. He called those whom He wanted

II. WHAT THEY WERE CALLED TO? (v.14b-15)

- 1. Association and education
- 2. Mission
- 3. Demon expulsion

III. WHO WERE CALLED

- 1. Simon
- 2. James
- 3. John
- 4. Andrew
- 5. Philip
- 6. Bartholomew
- 7. Matthew
- 8. Thomas
- 9. James, son of Alphaeus
- 10. Thaddeus
- 11. Simon the Zealot
- 12. Judas Iscariot

IV. <u>LESSONS</u>

- 1. Ordinary men
- 2. Soul winners
- 3. Totally surrendered

STUDY 12

THE UNFORGIVABLE SIN

(Mark 3:20-28)

BACKGROUND

- I. OPPOSITION FROM HIS FAMILY AND FRIENDS (v.20-21)
- II. CHRIST SLANDERED BY THE SCRIBES (v.22-27)
 - 1. Accusation
 - 2. Jesus' reply
 - a) Refutation (v.23-26)
 - b) Explanation (**v.27**)
- III. THE SIN FOR WHICH THERE IS NO FORGIVENESS (v.28-30)
 - 1. A glorious declaration about the forgiveness of sins
 - 2. It is possible for a person's soul to be lost forever
 - 3. The unforgivable sin (v.29)

STUDY 17

BROTHERS AND SISTERS OF CHRIST

(JESUS' TRUE FAMILY)

(Mark 3:31-35)

II. THE INTERRUPTION (v.32)

III. THE TEACHING (v.33-35)

- 1. Inclusiveness
- 2. Exclusiveness
- 3. Magnificence

STUDY 18

THE SOWER

(Mark 4:1-20)

BACKGROUND

- I. <u>UNRESPONSIVE HEARTS</u>
- II. <u>IMPULSIVE HEARTS</u>
- III. PRE-OCCUPIED HEARTS
 - 1. Worries of this life
 - 2. Deceitfulness of wealth
 - 3. Desires of other things
- IV. RESPONSIVE HEARTS

STUDY 19

<u>LIGHT</u>

(Mark 4:21-23)

I.	CHRISTIANS MUST LET THEIR LIGHT SHINE (v.21)			
	1.	Through your life		
	2.	Through your words		
	3.	Take in before giving out		
II.	<u>EVER</u>	YTHING WILL BE REVEALED (v.22)		
III.	CONS	SIDER CAREFULLY WHAT YOU HEAR (v.24)		
IV.	<u>WHAT</u>	<u> WE DON'T USE, WE LOSE</u> (v.25)		

STUDY 20

THE KINGDOM OF GOD (SEED GROWING IN SECRET)

(Mark 4:26-29)

II.	<u>TO M</u>	AN, GROWTH IS A MYSTERY (v.27)
III.	THE V	VORD SHOWS ITS POWER (v.28)
	1.	Work of grace
	2.	It happens gradually
IV.	THER	E IS NO HARVEST UNTIL THE SEED IS RIPE (v.29)

THERE MUST BE A SOWER (v.26)

CONCLUSION

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I.

STUDY 21

THE PARABLE OF THE MUSTARD SEED

(Mark 4:30-35)

l.	CHRIST'S VISIBLE CHURCH WAS TO BE SMALL AND WEAK IN THE BEGINNING
II.	ONCE PLANTED, THE CHURCH WAS TO GROW AND GREATLY INCREASE
III.	SPEAKS OF INDIVIDUAL SPIRITUAL GROWTH
	APPLICATION

STUDY 22

THE PEACE OF HIS PRESENCE

(Mark 4:35-41)

l.	AN EVENING EMBARKATION (v.35-36)
II.	A FURIOUS TEMPEST (v.37-38)
III.	A FRANTIC OUTCRY (v.38a)
IV.	AN OUTSTANDING MIRACLE (v.39)
V.	A LOVING OUTREACH (v.40
VI.	A PROFOUND EFFECT (v.41)

STUDY 23

THE DEMONIAC HEALED

(Mark 5:1-20)

<u>THE MAN</u> (v.1-5)
THE DEMONS (v.6-10)
<u>THE PIGS</u> (v.11-13)
THE SWINEHEADS (v.14-17)

CONCLUSION

V. <u>JESUS</u> (v.18-20)

STUDY 24

IN THE HOUR OF NEED

(Mark 5:21-43)

I. <u>FIRST MIRACLE IS INTRODUCED</u> (v.21-24)

- 1. Tender affection (v.23)
- 2. Intense anxiety (v.23)
- 3. Measure of faith

II. THE FIRST MIRACLE IS INTERRUPTED BY THE SECOND MIRACLE

- 1. Faith concealed (v.25-28)
- 2. Faith rewarded (v.29)
- 3. Faith revealed (**v.30-34**)

III. <u>FIRST MIRACLE PERFORMED</u> (v.35-43)

- 1. Word of encouragement (**v.35-36**)
- 2. Word of revelation (v.37-40)
- 3. Word of love and power (**v.40-42**)
- 4. Word of tender concern (v.43)

STUDY 25

HEALING OF JAIRUS' DAUGHTER

(Mark 5:35-43)

I. THE MAN JAIRUS

- 1. Man in authority
- 2. Reverent
- 3. Loving father
- 4. His faith in the power of Jesus

II. FAITH URGED (v.35-36)

- 1. The servant's lack of faith
- 2. Encouragement to believe

III. <u>HEALING</u> (v.37-43)

- 1. Mourning of the lost (**v.38**)
- 2. Irreverent people
- 3. The miracle

LESSONS

STUDY 26

WITHOUT HONOUR IN HIS OWN COUNTRY

(Mark 6:1-6)

INT	'RO	DU	CT	10	Ν

I. FAMILIARITY BREEDS CONTEMPT

II. <u>JESUS' HUMBLE POSITION IN LIFE</u>

III. THE SIN OF UNBELIEF

STUDY 27

THE TWELVE SENT FORTH

(Mark 6:7-13)

I. <u>A DELEGATED MINISTRY</u> (v.7)

- 1. Sent them out two by two
- 2. Gave them authority over evil spirits

II. <u>DEPENDENT MINISTRY</u> (v.8-11)

- 1. Trust God to provide
- 2. Call for a simple lifestyle
- 3. Prepares them to meet opposition (v.10-11)

III. <u>A DEFINITE MINISTRY</u> (v.12-13)

- 1. Preached
- 2. Drove out many demons (**v.13**)
- 3. Healed the sick (**v.13**)

STUDY 28

DEATH OF JOHN THE BAPTIST

(Mark 6:14-29)

I. THREE VERDICTS OF JESUS (v.14-15)

- 1. Verdict of a guilty conscience
- 2. Verdict of a nationalist
- 3. Verdict of a man waiting for the voice of God

II. THE BIRTHDAY PARTY (v.16-29)

- 1. Scene
- 2. Characters
 - a) Herod Antipas
 - (i) Who was he?
 - (ii) His characteristics
 - s godlessness
 - s grief
 - s **guilt**
 - b) Herodias
 - c) John the Baptist
 - (i) Holiness
 - (ii) Uprightness
 - (iii) Boldness

STUDY 29

JESUS THE BREAD OF LIFE

(Mark 6:30-44)

I.

I. <u>PHYSICAL</u> (v.30-33)

- 1. Setting indicated (v.30)
- 2. Rest needed (**v.31-32**)
- 3. Rest curtailed (v.33)

II. <u>MENTAL</u> (v.34)

- 1. He had compassion
- 2. He taught them

III. SPIRITUAL (v.35-44)

- 1. Hunger anticipated (v.35-36)
- 2. Orders issued (**v.37-40**)
- 3. Miracle performed (v.41-42)
- 4. Results

STUDY 30

FEEDING OF THE FIVE THOUSAND

(Mark 6:35-45)

I.	TWO REACTIONS TO HUMAN NEED	(v.35-37))
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- 1. Social needs
- 2. Moral standards
- 3. Lost
- II. THE MIRACLE (v.38-44)
- III. <u>AFTERWARDS</u> (v.45-46)

STUDY 31

WALKING ON THE WATER / GOD WITH US

(Mark 6:45-56)

II. <u>CHRIST'S PRESENCE</u> (v.47-52)

- 1. He saw
- 2. He went
- 3. He spoke
- 4. He climbed into the boat

III. CHRIST'S POWER

STUDY 32

VAIN WORSHIP / RITUAL vs REALITY (Mark 7:1-13)

BACKGROUND

I. OUTWARD RITUAL (v.1-13)

- 1. Low and degraded condition of Jewish religion in those days
- 2. Uselessness of mere lip service (**v.6-7**)
- 3. Tendency to place tradition over God's Word (**v.8-13**)

II. INWARD REALITY (v.14-23)

- 1. How slow of understanding people are in spiritual matters
- 2. The heart is the chief source of defilement and impurity in God's sight
- 3. List of the evils the heart contains

STUDY 33

THE HEART OF MAN

(Mark 7:14-23)

- I. HOW SLOW MEN ARE TO UNDERSTAND SPIRITUAL THINGS (v.14-17)
- II. THE HEART IS THE SOURCE OF DEFILEMENT (v.18-20)
- III. CATALOGUE OF THE EVILS THE HEART CONTAINS (v.21-23)
 - 1. Evil thoughts
 - 2. Fornication
 - 3. Adultery
 - 4. Thefts
 - 5. Murder
 - 6. Coveting
 - 7. Wickedness
 - 8. Deceit
 - 9. Licentiousness
 - 10. Envy
 - 11. Slander
 - 12. Pride
 - 13. Foolishness

IV. OUR RESPONSE

- 1. Glory in the gospel
- 2. Respond
- 3. Christian beware!

STUDY 34

PERSEVERING PRAYER ANSWERED

(Mark 7:24-30)

- 1. Very burdened (v.25)
- 2. Particular request
- 3. With humility
- 4. To whom she prayed

II. THE NEED TO PERSEVERE IN PRAYER (v.27-30)

- 1. Jesus' reply
- 2. Her persistence

III. <u>THE OUTCOME</u> (v.30)

STUDY 35

$\underline{\mathsf{DEAF}}\ \mathsf{AND}\ \mathsf{DUMB}\ \mathsf{MAN}\ \mathsf{HEALED}\ /\ \mathsf{HOPE}\ \mathsf{FOR}\ \mathsf{THE}\ \mathsf{HOPELESS}$

(Mark 7:31-37)

I. THE TRAGIC CONDITION OF MAN (v.31-32)

- 1. Place of this miracle
- 2. Deaf and could hardly talk
- 3. What wonderful friends he had (v.32)
 - a) Brought to Him a man who was deaf
 - b) Begged Him to place His hand on the man

II. <u>THE MIRACLE</u> (v.33-35)

- 1. Took him aside, away from the crowd
- 2. Put His finger into the man's ears
- 3. He spat
- 4. Looked up to heaven
- 5. Sighed
- 6. Said, "Ephphatha!"

III. <u>JESUS' STRANGE COMMAND</u> (v.36)

IV. THE PEOPLE'S REMARKABLE TESTIMONY (v.37)

- 1. Overwhelmed with amazement
- 2. "He has done everything well"

STUDY 36

THE CHRIST

(Mark 8:22 - 9:1)

I. THE RESTORER OF SIGHT (v.22-26)

- 1. How the miracle was performed
- 2. Lessons for today

II. THE REVEALER OF SALVATION (v.27-30)

- 1. The variety of opinions about Christ
- 2. The confession of faith which Peter witnessed

III. THE REDEEMER OF SOULS (v.31-37)

- 1. Jesus predicts His suffering (**v.31-32**)
- 2. Jesus rebukes Peter (v.32-33)
- 3. Jesus explains the cost of discipleship (v.34-37)

STUDY 37

THE TRANSFIGURATION

(Mark 9:1-8)

I. THE TRANSFIGURED LORD (v.2-3)

- 1. The timing
- 2. The purpose
 - a) For the disciples
 - b) For Jesus
- 3. The character

II. THE ATTENDANT SAINTS (v.4)

- 1. The persons
- 2. The conversation

III. THE ASTONISHED DISCIPLES (v.5-6)

- 1. The men
- 2. The impression
- 3. The suggestion

IV. THE DIVINE TESTIMONY (v.7)

- 1. The cloud
- 2. The voice

V. THE PRACTICAL OUTCOME (v.8-13)

STUDY 38

DISAPPOINTING DISCIPLES

(Mark 9:14-32)

l.	THE FAILURE OF THE DISCIPLES (v.14-15)
II.	THE EPILEPTIC BOY (v.17-23)
III.	THE MIXTURE OF FAITH AND UNBELIEF IN THE SAME HEART (v.23-24)
IV.	THE MIRACLE OF JESUS (v.25-27)
V .	JESUS EXPLAINS WHY THE NINE FAILED (v.28-32)

STUDY 39

THE SECRET OF DEFEAT AND THE SECRET OF VICTORY (Mark 9:33-50)

ı.	THE SECRET OF DEFEAT (V.33-42)					
	1.	Inflated (v.33-37)				
	2.	Uncompassionate (v.38-41)				
	3.	Jesus' reply				

II. THE SECRET OF VICTORY (v.42-50)

STUDY 40

JESUS' TEACHING ON MARRIAGE (Mark 10:1-9)

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I. <u>SEVERANCE</u>

"for this reason a man will leave his father and mother"

II. PERMANENCE

"and be united to his wife"

III. <u>UNITY</u>

"and the two shall become one flesh"

STUDY 41

JESUS' TEACHING ON MARRIAGE, DIVORCE AND RE-MARRIAGE (Mark 10:1-9)

I. THE TEACHING OF THE LAW (v.2-5)

- 1. The word "adultery" not mentioned
- 2. Limited divorce to certain causes
- 3. Man had to give a bill of divorce
- 4. Could not marry her again

II. THE TEACHING OF JESUS

- 1. While the Pharisees were pre-occupied with the grounds of divorce, Jesus was pre-occupied with the institution of marriage
- While the Pharisees called Moses' provisions for divorce a "command",
 Jesus called it a concession to the hardness of heart
- 3. Jesus now recognises and regulates divorce
- 4. Re-marriage (**v.10-11**)

STUDY 42

JESUS AND CHILDREN

(Mark 10:13-16)

	1.	Prayer			
	2.	Teach the Bible			
		a)	Example		
		b)	Church children's ministries		
II.	THE HARDNESS OF THE DISCIPLES (v.13)				

JESUS' TEACHING ON CHILDREN (v.15-16)

PEOPLE BROUGHT THEIR CHILDREN TO JESUS

I.

III.

Studies in Mark

STUDY 43

ONE THING THOU LACKEST

(Mark 10:17-31)

INTRODUCTION

I. <u>CONGRATULATIONS</u> (v.17)

- 1. Young
- 2. Wealthy
- 3. Morality (**v.19**)
- 4. Outwardly religious (v.19)
- 5. Sincere
- 6. Zealous
- 7. Searching (**v.17**)

II. WARNING (v.21)

- 1. Spiritually dead
 - a) Inadequate view of the Law
 - b) Tried to work his way to heaven
- 2. No surrender to Christ

III. <u>DIRECTION</u>

- 1. Go sell everything you have and give to the poor
- 2. Then come
- 3. Follow Me

IV. <u>HIS MISTAKE</u> (v.22)

Studies in Mark

STUDY 44

ON THE WAY TO JERUSALEM

(Mark 10:32-45)

I. A SORROWFUL PREDICTION (v.32-34)

- 1. Hostility (**v.33**)
- 2. Severity (**v.34**)
- 3. Victory (**v.34**)

II. <u>A SHAMEFUL AMBITION</u> (v.35-41)

- 1. The request (**v.35-37**)
- 2. The reply (**v.38-40**)
- 3. The reaction (**v.41**)

III. A SACRIFICIAL REDEMPTION (v.42-45)

- 1. His coming (**v.45**)
- 2. His serving
- 3. His dying

STUDY 1

LUKE INTRODUCES HIS GOSPEL

(Luke 1:1-4)

INTRODUCTION

I. <u>HIS PATTERN</u> (v.1)

- 1. Sources
 - a) Previous gospels
 - b) Godly men
 - (i) Eye-witnesses of the Word
 - (ii) Servants of the Word
- 2. Contents

II. <u>HIS PRESENTATION</u> (v.3)

- 1. Thoroughness
- 2. Accuracy
- 3. Order

III. <u>HIS PURPOSE</u> (v.4)

- 1. What Theophilus has already heard
- 2. What Luke's gospel can do for him

STUDY 2

THE HOME OF JOHN THE BAPTIST

(Luke 1:5-13)

INTRODUCTION

II. THE HOME INTO WHICH HE WAS BORN

- 1. Their family tree
- 2. Their characters
 - a) Righteous (upright)
 - (i) Imputed righteousness
 - (ii) Imparted righteousness
 - b) Obedient
- 3. Trial

III. THE NEWS OF JOHN'S BIRTH (v.8-13)

STUDY 3

THE CHARACTER AND WORK OF JOHN THE BAPTIST

(Luke 1:14-25)

INTRODUCTION

I. <u>HIS CHARACTER</u> (v.15-17)

- 1. Great in the sight of the Lord
 - a) Humility
 - b) Service
- 2. He is never to take wine or other fermented drink
- 3. He will be filled with the Spirit

II. HIS WORK

- 1. He will bring back many of the people of Israel to the Lord their God
- 2. Go on before the Lord in the Spirit and power of Elijah
- 3. To turn the hearts of the fathers to their children
- 4. To make ready a people prepared for the Lord

STUDY 4

THE BIRTH OF JESUS FORETOLD

(Luke 1:26-39)

INTRODUCTION

I. WHO WAS MARY?

- 1. Her name
- 2. Engaged to Joseph
- 3. A virgin
 - a) "You are highly favoured"
 - b) "The Lord is with you"

II. GOD'S PROMISES

- 1. "Do not be afraid, Mary"
- 2. "You will be with child and give birth to a son, and you are to give Him the Name Jesus"
 - a) Name to be Jesus
 - b) He will be great
 - c) Called the "Son of the Most High"
 - d) "The Lord God will give Him the throne of His father David and He will reign over the house of Jacob forever, His kingdom will never end"

Studies in Luke STUDY 5

MARY'S SONG OF PRAISE (Luke 1:46-53)

INTRODUCTION

I. WHAT SHE SINGS ABOUT

- 1. For what He has done
 - a) He was her Saviour
 - b) The Lord's condescension to her
 - c) Greatness of His blessing
- 2. For who He is
 - a) Holiness
 - b) Mercy
 - c) Power
 - (i) He has scattered those who are proud in their inmost thoughts
 - (ii) He has brought down rulers from their thrones, but has lifted up the humble
 - (iii) He has filled the hungry with goo d things but has sent the rich away empty

III. HOW DOES SHE SING?

- 1. Heartily
- 2. Joyfully
- 3. Humbly
- 4. Full of Scripture

STUDY 6

A FATHER'S JOY

(Luke 1:65-80)

INTRODUCTION

I. THE WORK OF SALVATION TO BE DONE BY CHRIST

- 1. He has come (**v.68**)
- 2. He has redeemed His people (**v.68**)
- 3. He has fulfilled the promise made to David
- 4. He has fulfilled the Old Testament prophets (v.70)
 - a) Rescue from our enemies
 - b) Restore to God's favour
 - c) To qualify us for service

II. THE WORK OF PREPARATION TO BE DONE BY JOHN (v.76-79)

- 1. Prepare the way for Jesus
- 2. Preach about salvation
 - a) Forgiveness of their sins
 - b) Tender mercy of our God
 - c) To shine on those living in darkness and in the shadow of death
 - d) To guide our feet into the path of peace

STUDY 7

THE BIRTH OF JESUS

(Luke 2:1-7)

INTRODUCTION

- I. THE TIMES
- II. THE PLACE (v.3-5)
- III. THE MANNER (v.6-7)
- IV. NO ROOM FOR HIM

STUDY 8

THE SHEPHERDS SEEK JESUS

(Luke 2:8-20)

INTRODUCTION

I. TO WHOM THE NEWS CAME

- 1. Hard at work
- 2. A despised class

II. THE MESSAGE

- 1. Do not be afraid
- 2. I bring good news
- 3. Of great joy
- 4. For all people
- 5. The good news
 - a) The Saviour has been born
 - b) He is Christ
 - c) The Lord

III. THE RESPONSE OF THE SHEPHERDS

STUDY 9

SIMEON

(Luke 2:25-35)

INTRODUCTION

I. <u>HIS PERSON</u>

- 1. Righteous
- 2. Devout
- 3. Holy Spirit was upon him

II. <u>HIS PREPAREDNESS FOR DEATH</u>

- 1. Blessed God
- 2. Readiness for death
 - a) "Because mine eyes have seen Thy salvation"
 - b) "A Light to lighten the Gentiles and the glory of Thy people Israel"

III. <u>HIS PROPHECY</u>

- 1. "Many will fall or rise by Him"
- 2. A sword would pierce Mary's heart

STUDY 10

ANNA

(Luke 2:36-38)

INTRODUCTION

I. <u>IRREPROACHABLE CHARACTER</u> (v.36-37)

- 1. Prophetess
- 2. Daughter of Phanuel
- 3. Tribe of Asher
- 4. Widow

II. SHE LOVED GOD'S HOUSE

- 1. Worship
- 2. Fellowship
- 3. Ministry
- 4. Instruction
- III. <u>SELF-DENIAL</u>
- IV. PRAYER
- V. <u>EVANGELISM</u>
- VI. <u>REWARD</u>

STUDY 11

RECAPTURING OF LOST LIFE

(Luke 2:41-51)

INTRODUCTION

- I. HOW IT HAPPENED (v.41-44)
- II. WHY IT HAPPENS
 - 1. Slowly
 - 2. Depending on wrong things
 - 3. Past Christian experience
 - 4. Roles in Christian service
 - 5. Unconfessed sin
- III. WHAT TO DO ABOUT IT

STUDY 12

THE CALL OF JOHN THE BAPTIST

(Luke 3:1-6)

INTRODUCTION

- I. THE TIME AND DATE
- II. THE ORIGIN OF HIS CALL
- III. THE MESSAGE HE WAS TO PREACH
 - 1. Primacy of preaching
 - 2. What did he preach?
 - a) Repentance
 - (i) Intellectual element
 - (ii) Emotional element
 - (iii) Volitional element
 - b) Forgiveness of sins

IV. THE EFFECTS OF HIS PREACHING

- 1. The humble will be enriched by grace
- 2. The proud will be humbled
- 3. Sinners will be converted
- 4. Difficulties shall be removed
- 5. All mankind will see God's salvation

STUDY 13

THE MINISTRY OF JOHN THE BAPTIST

(Luke 3:7-14)

INTRODUCTION

- II. <u>ETERNITY</u>
- III. <u>USELESS RELIGION</u>
- IV. FALSE TRUSTS
- V. RESULTS HE SOUGHT
 - 1. To the people
 - 2. To the tax collectors
 - 3. To the soldiers
 - a) Don't extort money
 - b) Don't accuse people falsely
 - c) Be content with your pay

Studies in Luke STUDY 14

JOHN - THE MAN (Luke 3:15-20)

INTRODUCTION

I. HUMILITY

- 1. When we remember what we used to be
- 2. When we remember what we are

II. CHRIST-CENTRED

- 1. He will baptise you with the Holy Spirit and with fire
 - a) Baptise you
 - b) With the Holy Spirit
 - (i) To convince of sin
 - (ii) To enlighten and teach
 - (iii) To encourage
 - (iv) To change the heart
 - c) With fire

III. <u>FEARLESS</u> (v.18)

IV. GREAT PREACHER (v.18)

- 1. Affectionate
- 2. Practical
- 3. Popular
- 4. Evangelical
- 5. Copious

STUDY 15

JESUS' BAPTISM

(Luke 3:21-23)

INTRODUCTION

I. <u>A MOMENT OF RESOLVE</u>

II. A MOMENT OF RESPONSE

- 1. Heaven was opened
- 2. Holy Spirit descended upon Him

III. MOMENT OF REVELATION

- 1. You are My Son whom I love
- 2. With You I am well-pleased

STUDY 16

THE TEMPTATIONS

(Luke 4:1-13)

INTRODUCTION

I. THE FIRST TEMPTATION

- 1. If You are the Son of God
- 2. Tell this stone to become bread

II. SECOND TEMPTATION

III. THIRD TEMPTATION

STUDY 17

JESUS REJECTED IN NAZARETH

(Luke 4:14-30)

I.	INTROD	ICTION	(v 14-15)
I.	יטטחווווו		(V. 14-13)

- 1. Spirit-endowed
- 2. Widely advertised
- 3. Popular

II. <u>JESUS ENTERS THE SYNAGOGUE</u> (v.10)

III. <u>HE READS SCRIPTURE</u> (v.17-20)

- 1. Material read
- 2. Explanation

IV. <u>HIS EXPLANATION</u> (v.20-21)

V. THE REACTION FROM THE CONGREGATION (v.22)

- 1. Amazement
- 2. Doubt

VI. <u>JESUS RESUMES HIS SERMON</u> (v.23-27)

- VII. THE CONGREGATION'S REACTION (v.28-29)
- VIII. THE TRIUMPH OF JESUS (v.30)

STUDY 18

JESUS' THREEFOLD MINISTRY

(Luke 4:31-44)

INTRODUCTION

I. <u>TEACHING</u> (v.31-32)

- 1. In the synagogue on the Sabbath
- 2. His dynamic teaching
 - a) He spoke the truth
 - b) He presented matters of great significance
 - c) There was system
 - d) He excited curiosity by making illustrations
 - e) He spoke as the lover of men
 - f) With authority

II. <u>HEALING</u> (v.33-41)

- 1. Man demon-possessed (**v.33-37**)
- 2. Peter's mother-in-law (**v.38-39**)
- 3. Many healings (**v.40-41**)

III. PREACHING

STUDY 19

THE MIRACULOUS CATCH OF FISH

(Luke 5:1-11)

INTRODUCTION

l.	HIS F	PRACTICAL WISDOM (v.1-3)
	1. 2.	Nothing stiff or inflexible about Jesus' way of reaching people From Peter
II.	HIS F	PENETRATING KNOWLEDGE (v.4-5)
III.	HIS L	_AVISH GENEROSITY (v.6-7)

V. <u>HIS PROFOUND MISSION-MINDEDNESS</u> (V.10-11)

IV. <u>HIS INEFFABLE MAJESTY</u> (v.8-10)

STUDY 20

THE CURE OF THE LEPER

(Luke 5:12-16)

INTRODUCTION

I. <u>HIS POWER OVER INCURABLE DISEASES</u> (v.12)

II. <u>JESUS' RESPECT FOR THE LAW OF MOSES</u>

- 1. Prohibition
- 2. Command

STUDY 21

THE PARALYTIC HEALED

(Luke 5:17-26)

INTRODUCTION

- I. <u>A BATTLE IS BREWING</u> (v.17)
- II. CHALLENGE IS FLUNG (v.18-20)
 - 1. Desperate plight of this man
 - 2. The courage and diligence of his friends
- III. AN ATTACK IS MADE (v.21)
- IV. A VICTORY IS WON (v.22-25)
- V. <u>A TRIUMPH IS CELEBRATED</u> (v.26)

STUDY 22

THE CALL OF LEVI

(Luke 5:27-29)

INTRODUCTION

I. <u>BACKGROUND</u>

- 1. He was a Hebrew
- 2. He was a publican (tax collector)

II. <u>HIS CONVERSION</u>

III. THE RESULTS

- 1. Concern for his friends
- 2. Changed his name
- 3. Became a dynamic disciple

STUDY 23

A MESSAGE FOR TODAY

(Luke 5:30-32)

INTRODUCTION

I. BACKGROUND

II. THE MESSAGE

- 1. Not come to all the righteous
- 2. Come to call sinners
- 3. To repentance
 - a) Intellectual element
 - b) Emotional element
 - c) Volitional element

STUDY 24

NEW WINE FOR NEW WINESKINS

(Luke 5:33-39)

INTRODUCTION

- I. THE QUESTION
- II. TWO SUPPORTING ILLUSTRATIONS
 - 1. From patching clothes
 - 2. Wine in wineskins
- III. THE RESPONSE

STUDY 25

HOW CHRISTIANS SHOULD LIVE ON SUNDAY

(Luke 6:1-11)

INTRODUCTION

- I. <u>EATING CORN</u> (v.1-5)
 - 1. Human need must not be subjected to barren legalism
 - 2. He is the Lord of the Sabbath

II. HEALING THE MAN WITH THE WITHERED HAND (v.6-11)

STUDY 26

THE MASTER'S MEN

(Luke 6:12-16)

INTRODUCTION

I. HOW THEY WERE CHOSEN

- 1. Intensity of the opposition
- 2. Gospel must be proclaimed worldwide

II. WHO THEY WERE

- 1. Simon (whom He names Peter)
- 2. Andrew
- 3. James
- 4. John
- 5. Philip
- 6. Bartholomew
- 7. Matthew
- 8. Thomas
- 9. James, son of Alphaeus
- 10. Simon, who was called the Zealot
- 11. Judas, son of James
- 12. Judas Iscariot

III. <u>LESSONS</u>

- 1. They were ordinary men
- 2. They were concerned for souls
- 3. They were totally surrendered
- 4. One united family

STUDY 27

THE SECRET OF HAPPINESS

(Luke 6:20-23)

INTRODUCTION

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- 1. Sense of our sinfulness
- 2. Admirers of Jesus
- 3. Never content with spiritual life
- 4. Much in prayer
- 5. Humility

II. BLESSED ARE YOU WHO HUNGER

III. BLESSED ARE YOU WHO WEEP

IV. <u>BLESSED ARE YOU WHEN MEN HATE YOU, WHEN THEY EXCLUDE YOU AND INSULT YOU</u>

STUDY 28

THE END OF THE WORLD'S VALUES

(Luke 6:24-26)

|--|

- I. WOE TO THE WELL-OFF (v.24)
- II. WOE TO THE WELL-FED (v.25)
- III. WOE TO THE WELL-SATISFIED (v.25)
- IV. WOE TO THE WELL-THOUGHT OF (v.26)

Studies in Luke STUDY 29

LOVE AT ITS BEST

(Luke 6:27-36)

STUDY 30

CRITICISM, GIVING, TEACHING, HYPOCRISY (Luke 6:37-42)

	INTRODUCTION
l.	CRITICISM (v.37)
II.	GENEROSITY (v.38)
III.	SPIRITUAL VISION (v.39-40)
IV.	<u>HYPOCRISY</u> (v.41-42)
٧.	WORDS AND ACTIONS (v.43-45)
VI.	<u>OBEDIENCE</u> (v.46-49)

STUDY 31

KINGDOM LIVING

(Luke 6:41-49)

INTRODUCTION

I. <u>HYPOCRISY</u> (v.41-42)

II. WORDS AND ACTIONS (v.43-45)

III. OBEDIENCE (v.46-49)

STUDY 32

A SOLDIER'S FAITH

(Luke 7:1-9)

IN.	TR	OD	UC.	TIO	N

- I. <u>KIND</u> (v.2-3)
- II. <u>TOLERANT</u> (v.4-5)
- III. <u>RELIGIOUS</u> (v.5)
- IV. <u>HUMILITY</u> (v.6)
- V. <u>ASTONISHING FAITH</u>
- VI. RESULT

STUDY 33

JESUS RAISES THE WIDOW'S SON

(Luke 7:11-17)

INTRODUCTION

- I. <u>GOD</u> (v.12)
- II. THE WIDOW (v.12b)
 - 1. Husband died earlier
 - 2. Her only son now dead
- III. <u>JESUS</u> (v.13-15)
 - 1. His compassion
 - 2. His power
 - 3. Re-uniter of separated loved ones
- IV. <u>CROWD</u> (v.16-17)

STUDY 34

JESUS AND JOHN

(Luke 7:18-25)

INTRODUCTION

I. AN ANXIOUS REQUEST (v.19-20)

- 1. For His disciples
- 2. John's faith in Jesus failed a little
- 3. John's patience had failed
- 4. He was puzzled

II. AN AMPLE REPLY (v.21-28)

- 1. His message to John (v.21-23)
- 2. His message to the people (v.24-28)

III. AN ANGRY REBUKE (v.31-35)

STUDY 35

A SINNER'S LOVE

(Luke 7:36-50)

INTRODUCTION

- I. <u>FORGIVENESS INDICATED</u> (v.36-39)
 - 1. Love motivates
 - 2. Don't sneer at feelings
 - 3. Give of our best for Jesus
- II. <u>FORGIVENESS ILLUSTRATED</u> (v.40-42)
- III. FORGIVENESS DEMONSTRATED (v.43-50)

STUDY 36

THE PARABLE OF THE SOWER

(Luke 8:4-15)

INTRODUCTION

- II. <u>IMPULSIVE HEARTS</u> (v.13)
- III. PRE-OCCUPIED HEARTS (v.14)
 - 1. Life's worries
 - 2. Riches
 - 3. Pleasures
- IV. RESPONSIVE HEARTS (v.15)

STUDY 37

LAWS FOR LIFE

(Luke 8:16-21)

INTRODUCTION

I. <u>RESPONSIBILITY</u> (v.16-18)

- 1. To yourself
- 2. To outsiders
- 3. Use or lose

II. <u>OBEDIENCE</u> (v.19-21)

- 1. Spiritual ties supersede physical ties
- 2. The description of a true believer
- 3. Relationship between Jesus and His children

STUDY 38

JESUS STILLS THE STORM

(Luke 8:22-25)

INTRODUCTION

I. THE BOAT'S DEPARTURE (v.22

- II. THE FURIOUS TEMPEST (v.23)
 - 1. Sheer exhaustion
 - 2. Unfaltering trust
- III. A FRANTIC OUTCRY (v.24)
- IV. AN ASTOUNDING MIRACLE
- V. <u>A LOVING ADMONITION</u> (v.25)
- VI. A PROFOUND EFFECT

STUDY 39

THE DIVINE EXHORCIST

(Luke 8:26-39)

INTRODUCTION

- I. THE DIAGNOSIS (v.26-30)
- II. <u>DIRECTION</u> (v.30-34)
- III. <u>DELIVERANCE</u> (v.34-39)
 - 1. Their action
 - 2. The demoniac

STUDY 40

FAITH WORKS

(Luke 8:41-56)

INTRODUCTION

I. <u>JAIRUS</u>

- 1. A ruler of the synagogue
- 2. A man of deep humility
- 3. In great distress

II. THE WOMAN

- 1. Her faith was concealed
- 2. Her faith was rewarded
- 3. Her faith was revealed

III. <u>JESUS' RESPONSE</u>

- 1. Words of encouragement (v.49-50)
- 2. A word of revelation (**v.51-53**)
- 3. A word of love and power (**v.54-55**)
- 4. A word of tender concern

Studies in Luke STUDY 41

THE CHARGE OF THE TWELVE

(Luke 9:1-6)

INTRODUCTION

I. <u>A DELEGATED MINISTRY</u>

- 1. To drive out demons
- 2. To cure diseases

II. A DEFINITE MINISTRY

- 1. Preach
- 2. Heal the sick

III. <u>A DEPENDENT MINISTRY</u>

- 1. Trust God to provide
- 2. Call for a simple lifestyle
- 3. Prepare them to meet opposition

STUDY 42

THE FEEDING OF THE 5000

(Luke 9:10-17)

INTRODUCTION

- I. THE SETTING (v.10a)
- II. THE REST NEEDED (v.10b)
- III. REST CURTAILED (v.11a)
- IV. <u>COMPASSION SHOWN</u> (v.11b)
 - 1. He welcomed them
 - 2. He spoke to them about the Kingdom of God
 - 3. He healed those who needed healing
- V. HUNGER ANTICIPATED (v.12)
- VI. ORDERS ISSUED (v.13-15)
 - 1. They were quick to shake off their responsibility
 - 2. He wants them to claim God's promises personally
- VII. MIRACLE PERFORMED (v.16-17a)
- VIII. RESULTS
 - 1. People ate and were satisfied
 - 2. There were left-overs

STUDY 43

DISCIPLESHIP

(Luke 9:18-27)

INTRODUCTION

I. THE WAY FOR CHRIST (v.22)

- 1. It was necessary
- 2. It was startling
- 3. It was revealing

II. THE WAY FOR CHRISTIANS (v.23-26)

- 1. He must deny himself
- 2. Take up his cross daily
- 3. Follow Me

III. REASONS

- 1. Whoever wants to save his life . . . (v.24)
- 2. What good is if for man to gain . . . (v.25)
- 3. If anyone is ashamed of Me . . . (v.26)

Studies in Luke STUDY 44

THE TRANSFIGURATION (Luke 9:28-36)

INTRODUCTION

I. THE TRANSFIGURED LORD

- 1. The timing
 - a) Peter's confession
 - b) Christ's revelation
- 2. The purpose
 - a) For disciples
 - b) For Jesus

II. THE ATTENDANT SAINTS (v.30-31)

- 1. The persons
- 2. The conservation

III. THE ASTONISHED DISCIPLES (v.33)

- 1. The men
- 2. The impression
- 3. The suggestion

IV. THE DIVINE TESTIMONY (v.34-35)

- 1. The cloud (**v.34**)
- 2. The voice (**v.35**)

V. THE PRACTICAL OUTCOME (v.36)

STUDY 45

DISAPPOINTED DISCIPLES

(Luke 9:37-56)

INTRODUCTION

- I. <u>IMPOTENCE</u> (v.37-45)
- II. <u>PRIDE</u> (v.46-48)
 - 1. The argument
 - 2. Jesus' omniscience
 - 3. Jesus' reply
- III. <u>INCONSISTENCY</u> (v.49-53)
- IV. <u>INTOLERANCE</u>

STUDY 46

THE COST OF FOLLOWING JESUS

(Luke 9:57-62)

INTRODUCTION

I. THE IMPULSIVE (v.57-58)

- 1. The man
 - a) What he was
 - b) What he said
 - c) How he seemed
- 2. The message

II. THE CAUTIOUS (v.59-60)

- 1. The call
- 2. The response
- 3. The solution

III. THE DIVIDED (v.61-62)

- 1. His decision
- 2. His desire
- 3. His danger

Studies in Luke STUDY 47

AMBASSADORS FOR CHRIST (Luke 10:1-24)

INTRODUCTION

I. **THE PREPARATION** (v.1-4)

- 1. Appointed by the Lord (v.1)
- Encouraged by the Lord (v.2) 2.
- 3. Instructed by the Lord (v.3)
 - a) Pray
 - b) Go
 - (i)
 - Mildly Realistically (ii)
 - Dependence (iii)
 - Dedication (iv)

II. **THE PLANS (v.6-11)**

- The greeting (v.5-6) 1.
- The ministry (v.7-9) 2.
 - Behaviour a)
 - b) Work
 - Testimony c)
- 3. Opposition

III. PREDICTION (v.12-16)

- Opponents condemned 1.
- 2. Hearers honoured

IV. **PROOFS** (v.17-24)

- 1. Joyful return (**v.17**)
- Wine warning (**v.18-20**) 2.
- Divine satisfaction (v.21-24) 3.
 - a) Jesus' joy
 - Jesus' witness b)
 - c) Jesus' encouragement

STUDY 48

LOVE IN ACTION

(Luke 10:25-37)

INTRODUCTION

I. <u>LOVE REQUIRED</u> (v.25-28)

- 1. The question (v.25)
- 2. The counter-question (v.26)
- 3. The requirement (**v.27-28**)

II. LOVE REFUSED (v.29-32)

- 1. Evasion (**v.31**)
- 2. Indifference (**v.32**)

III. LOVE REVEALED (v.33-37)

- 1. Feeling (**v.33**)
- 2. Helpfulness (v.34)
- 3. Sacrifice (**v.35**)

STUDY 49

ONE THING NEEDFUL

(Luke 10:38-42)

INTRODUCTION

- I. MARTHA'S CONCERN FOR THE MASTER (v.38-40)
- II. MASTER'S CONCERN FOR MARTHA (v.41-44)
- III. MARY'S CONCERN FOR THE BETTER (v.42)
 - 1. Character
 - 2. Characteristics
 - a) Lowliness
 - b) Learning
 - c) Love
 - 3. Possession
 - a) Good
 - b) Permanent

STUDY 50

LESSONS ON PRAYER

(Luke 11:1-13)

INTRODUCTION

- I. THE PERSON AT PRAYER (v.1-2)
 - 1. His example
 - 2. The disciple's request
 - 3. Christ's response
- II. THE PATTERN OF PRAYER (v.2-4)
 - 1. Our Father
 - 2. Hallowed by Thy Name
 - 3. Your kingdom come
 - 4. Your will be done
 - 5. Give us our daily bread (physical needs in the present)
 - 6. Forgive us (mental needs in the past)
 - 7. Lead us not into temptation (needs for the future)
- III. THE PARABLE OF PRAYER (v.5-8)
- IV. THE PROMISE OF PRAYER (v.9-13)

STUDY 51

JESUS - DEITY OR DEVIL?

(Luke 11:14-36)

INTRODUCTION

- I. <u>ACCUSATION</u> (v.14-16)
- II. <u>ARGUMENT</u> (v.17-20)
- III. <u>ATTESTATION</u> (v.20-22)
- IV. <u>APPLICATION</u> (v.23-36)
 - 1. No neutrality (**v.23**)
 - 2. No occasional spring-clean (v.24-26)
 - 3. Condemnation for those who reject (**v.29-32**)
- V. <u>ADORATION</u> (27-28)

STUDY 52

BEWARE WARNINGS OF JESUS

(Luke 11:37-54)

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l.	THE LAW INSTEAD OF LOVE (v.38-42)
II.	POMP INSTEAD OF PIETY (v.43)
III.	HINDRANCE INSTEAD OF HELP (v.44)
IV.	PREACHING INSTEAD OF PRACTISING (v.45-46)
V.	RITUAL INSTEAD OF REPENTANCE (v.47-51)

IGNORANCE INSTEAD OF INSIGHT (v.52)

CONCLUSION

VI.

STUDY 53

WARNINGS AND ENCOURAGEMENTS

(Luke 12:1-12)

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IN	IKU	υu	JCT	ION

I.	BE WARNED - TRUTH WILL COME OUT (v.1-3)
II.	BE WARNED - THE FEAR OF MAN SNARES (v.4-5)
III.	BE ENCOURAGED - GOD COUNTS THE SPARROWS (v.6-7)

BE WARNED - THERE IS AN UNFORGIVABLE SIN (v.8-11)

CONCLUSION

IV.

STUDY 54

THE PARABLE OF TH RICH FOOL

(Luke 12:13-21)

INTRODUCTION

I. THE SPIRIT OF COVETOUSNESS (v.13-15)

- 1. Manifested (**v.13-14**)
- 2. Shunned (**v.15**)
- 3. Condemned (v.15)

II. THE COURSE OF COVETOUSNESS (v.16-19)

- 1. A worldling (**v.16**)
- 2. His possessions (v.17)
- 3. His attitude
 - a) His meditation
 - b) His mistakes
 - (i) Mistook body for soul
 - (ii) Mistook self for God
 - (iii) Mistook time for eternity

III. THE PENALTY OF COVETOUSNESS (v.20-21)

- 1. Classes with fools
- 2. Cut off from life
- 3. Poor for eternity

STUDY 55

THE CAUSES AND CURE FOR WORRY

(Luke 12:21-34)

INTRODUCTION

I. THE CAUSES OF WORRY

- 1. Material things (v.22)
 - a) Eat
 - b) Drink
 - c) Clothes
- 2. Health
- 3. Future

II. THE FORBIDDEN WORRY

- 1. It is needless (v.24)
- 2. It is futile (**v.25**)
- 3. It is faithless (v.28)
- 4. It is pagan (**v.29**)

III. THE CURE FOR WORRY (v.31-34)

- 1. Seek first
- 2. Promise

STUDY 56

ARE YOU READY?

(Luke 12:31-40)

INTRODUCTION

- I. <u>SEEK TREASURE IN HEAVEN</u> (v.33-34)
 - 1. Sell
 - 2. Give
 - 3. Provide

II. BE WATCHFUL (v.35-40)

STUDY 57

FOUR WARNINGS

(Luke 12:41-59)

INTRODUCTION

I. BE WARNED - SERVANTS ARE ACCOUNTABLE (v.41-
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- 1. The importance of doing
- 2. The danger of neglecting our duties
- 3. The greater the light, the greater the responsibility

II. <u>BE WARNED - THE TRUTH DIVIDES</u> (v.49-53)

- 1. How Jesus finished His task
- 2. Truth divides
- III. <u>BE WARNED HISTORY IS SPEAKING</u> (v.54-546)
- IV. BE WARNED THE JUDGE IS WAITING (v.57-59)

STUDY 58

REPENT OR PERISH

(Luke 13:1-9)

INTRODUCTION

I. <u>REPENT OR PERISH</u> (v.1-5)

- 1. Pilate's character
- 2. The tower in Siloam
- 3. Repentance
 - a) Intellectual
 - b) Emotional
 - c) Volitional

II. NO SECOND CHANCE

STUDY 59

KEYS OF THE KINGDOM (Part 1)

(Luke 13:10-21)

	INTRODUCTION
I.	THE OVERALL SPIRIT OF THE KINGDOM (v.10-17)
II.	THE ULTIMATE SUCCESS OF THE KINGDOM (v.18-19)

THE INNER STRENGTH OF THE KINGDOM (v.20-21)

CONCLUSION

III.

STUDY 60

KEYS OF THE KINGDOM (Part 2)

(Luke 13:22-35)

INTRODUCTION

I. THE PRIORITY JESUS URGED (v.22-30)

II. THE PURPOSE JESUS MAINTAINED (v.31-33)

III. THE PLEA JESUS MADE (v.34-35)

STUDY 61

WORDS OF WISDOM

(Luke 14:1-24)

INTRODUCTION

- I. REBUKING THE HYPOCRITICAL (v.1-6)
- II. REBUKING THE PROUD (v.7-14)
 - 1. Guests
 - 2. Hosts
- III. WARNING THE INDIFFERENT (v.15-24)

STUDY 62

THE COST OF BEING A DISCIPLE

(Luke 14:25-35)

INTRODUCTIO

- I. THE CROSS TO BE BORNE (v.25-27)
- II. THE COST TO BE COUNTED (v.28-32)
 - 1. Man building a tower (**v.28-30**)
 - 2. King at war (**v.31-32**)
- III. THE POSSESSIONS TO BE RENOUNCED (v.33)
- IV. THE INFLUENCE TO BE EXERTED (v.34-35)

STUDY 63

THE PARABLE OF THE LOST SHEEP

(Luke 15:1-7)

INTRODUCTION

- 1. Defenceless
- 2. Senseless
- 3. Shiftless

I. <u>IN THE SEARCH</u>

- 1. No rejoicing on his face
- 2. No hesitation in his mind
- 3. No anger in his heart
- 4. No giving up

II. <u>AT THE END</u>

- 1. He takes a firm grip on the sheep
- 2. The gracious gift
- 3. Distance travelled
- 4. The Spirit of the meeting

III. WHEN HE COMES HOME

STUDY 64

THE PARABLE OF THE PRODIGAL SON

(Luke 15:11-32)

INTRODUCTION

- I. <u>REBELLION</u> (v.11-12)
- II. <u>RUIN</u> (v.13-16)
 - 1. Out of money
 - 2. Severe famine
- III. <u>REFLECTION</u> (v.17-19)
- IV. <u>REPENTANCE</u> (v.20)
- V. <u>RECEPTION</u> (v.20-32)
 - 1. Father
 - 2. Prodigal son
 - 3. Other son

STUDY 65

THE P\ARABLE OF THE SHREWD MANAGER

(Luke 16:1-13)

INTRODUCTION

II. <u>LESSONS</u>

- 1. Lessons about shrewdness(v.8)
 - a) Time
 - b) Gift
 - c) Possessions
- 2. Lessons about sharing (v.9)
- 3. Lessons about stewardship (v.10)
- 4. Lessons about servitude (v.13)

STUDY 66

THE RICH MAN AND LAZARUS

(Luke 16:19-31)

INTRODUCTION

I. THEIR LIVES

- 1. The rich man
- 2. Lazarus

II. HOW THEY DIED

- 1. Lazarus
- 2. The rich man

III. THEIR LOT FOR ETERNITY

- 1. Lazarus
- 2. The rich man

STUDY 67

JESUS' TEACHING ON SERVICE

(Luke 17:1-10)

	INTRODUCTION
I.	PUTTING STUMBLING BLOCKS BEFORE OTHERS (v.1-2)
II.	BE CAREFUL TO TAKE NO OFFENCE (v.3-4)
III.	BE SIMPLE AND EARNEST IN THEIR FAITH (v.5-6)
IV.	SEE YOURSELF AS AN UNPROFITABLE SERVANT (v.7-10)

STUDY 69

THE HEALING OF THE TEN LEPERS (Luke 17:11-19)

INTRODUCTION

I. THE GREAT NEED (v.12)

- II. THE EARNEST CRY (v.13)
- III. THE PROMPT RESPONSE (v.14)
- IV. THE GRATEFUL ACKNOWLEDGEMENT (v.15-16)
 - 1. Experience
 - 2. Expression
- V. THE SAD DISAPPOINTMENT (v.17)
 - 1. Christ's wonder expressed
 - 2. Christ's pain at ingratitude
 - 3. Christ's selflessness marked

STUDY 70

THE COMING OF THE KINGDOM

(Luke 17:20-37)

INTRODUCTION

- I. THE KING AND THE KINGDOM (v.20-21)
 - 1. Not by careful observation
 - 2. The kingdom is within you
- II. FALSE KINGDOMS (v.22-23)
 - 1. Persecution
 - 2. False claims
- III. SUDDEN APPEARING OF CHRIST (v.24-25)
- IV. STATE OF THE WORLD AT THE SECOND COMING (v.26-30
- V. FINAL WARNING (v.31-37)
 - 1. Against false professions
 - 2. The final separation

STUDY 71

TWO PARABLES ON PRAYER

(Luke 18:1-14)

INTRODUCTION

I. <u>PERSEVERANCE</u> (v.1-8)

- 1. The principle enforced (**v.1**)
- 2. The principles illustrated (v.2-6)

II. PENITENCE (v.9-14)

- 1. The Pharisee (**v.9-12**)
 - a) Separating
 - b) Despising
 - c) Boasting
- 2. The tax collector (v.13-14)

STUDY 72

THE LOVELIEST MAN IN HELL

(Luke 18:18-24)

INTRODUCTION

I. <u>CONGRATULATIONS</u>

- 1. Did not lack morality
- 2. Did not lack outward religion
- 3. Did not lack sincerity
- 4. Did not lack zeal
- 5. Did not lack willingness

II. WARNING

- 1. He dead was spiritually dead
 - a) Inadequate view of the law
 - b) No sense of guilt
 - c) Work his way to heaven
- 2. No full surrender to Christ
- 3. Lacked everything

III. <u>DIRECTION</u>

- 1. Give up your idol
- 2. Follow Me

STUDY 73

ABSOLUTE SURRENDER

(Luke 18:18-24)

INTRODUCTION

- I. <u>SURRENDER</u> (v.24-30)
 - 1. Difficult for the rich (v.24-27)
 - 2. Made by the disciples
 - 3. Surrender rewarded (v.29-30)
 - a) Earthly increase promised
 - b) Heavenly blessings assured
 - 4. Surrender illustrated

STUDY 74

THE BLIND MAN SEES

(Luke 18:35-43)

INTRODUCTION

I. <u>THE SINNER</u> (v.35-39)

- 1. Sad condition
- 2. Sudden hope
- 3. Sincere prayer
- 4. Splendid earnestness

II. THE SAVIOUR

- 1. Special interest (**v.40**)
- 2. Stirring invitation (**v.40**)
- 3. Strong encouragement (**v.41**)
- 4. Saving grace (v.42)
 - a) Received his sight
 - b) Became a disciple

Studies in Luke STUDY 75

JESUS AND ZACCHEUS (Luke 19:1-10)

INTRODUCTION

I. THE MAN ZACCHEUS

- 1. Name
- 2. Tax collector
- 3. Rich
- 4. Curious
- 5. Determined
- 6. Lost

II. HOW HE WAS SAVED

- 1. He sought the Lord with determination
- 2. He overcame the obstacles
 - a) Pride
 - b) Idolatry
 - c) Worldliness
 - d) Secret sins
 - e) Self-righteousness
- 3. He received Christ
- 4. Expect criticism
- 5. Open confession
- 6. Changed life
 - a) Restitution
 - b) Sharing
- 7. Relies on God for assurance

STUDY 76

THE PARABLE OF THE POUNDS

(Luke 19:11-27)

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l.	THE PRESENT CONDITION OF OUR LORD JESUS CHRIST (v.11-12)
II.	THE PRESENT POSITION OF ALL CHRISTIANS (v.13-15)
III.	THE CERTAIN RECKONING WHICH AWAITS ALL CHRISTIANS (v.15-23)

- IV. THE REWARDS OF ALL TRUE CHRISTIANS
 - 1. The first servant
 - 2. The second servant
 - 3. The third servant
- V. <u>A WORD FOR THE UNSAVED</u> (v.27)

STUDY 77

THE TRIUMPHAL ENTRY

(Luke 19:28-46)

INTRODUCTION

I. THE PRAISE THAT WAS OFFERED (v.35-40)

II. THE PAIN THAT WAS FELT (v.41-44)

STUDY 78

THE AUTHORITY OF CHRIST (Part 1)

(Luke 20:1-19)

INTRODUCTION

- I. <u>AUTHORITY REQUIRED</u> (v.1-8)
- II. <u>AUTHORITY REVEALED</u> (v.9-16)
 - 1. The repudiated servants (**v.9-12**)
 - 2. The rejected Son (**v.13-15**)
 - 3. The resultant penalty (**v.16**)
- III. <u>AUTHORITY RESISTED</u> (v.16-19)

STUDY 79

THE AUTHORITY OF CHRIST (Part 2)

(Luke 20:20 - 21:4)

INTRODUCTION

- I. THE MATTER OF TAXATION (v.21-26)
- II. THE MATTER OF RESURRECTION (v.27-40)
 - 1. The dead rise again
 - 2. Resurrection state
- III. THE MATTER OF PROPHECY (v.41-44)
- IV. THE MATTER OF HYPOCRISY (v.45-47)
- V. THE MATTER OF GENEROSITY (20:21 21:4)

STUDY 80

SIGNS OF THE END OF THE AGE

(Luke 21:5-33)

INTRODUCTION

- I. <u>DECEPTION</u> (v.8)
- II. <u>DISRUPTION</u> (v.9-11)
 - 1. International relationships (v.9-10)
 - 2. On earth and in the sky (**v.11**)
- III. PERSECUTION (v.12-19)
 - 1. Give opportunity for witness
 - 2. Given words and wisdom which enemies resist
 - 3. None will perish
- IV. <u>DESTRUCTION OF JERUSALEM</u> (v.20-24)
- V. TRIUMPHANT RETURN OF JESUS (v.25-38)

STUDY 81

LESSONS FROM JUDAS ISCARIOT

(Luke 22:1-7)

INTRODUCTION

I. HIS NAME

II. <u>HIS CAREER</u>

- 1. His call to be an apostle
- 2. Made treasurer
- 3. Criticised Mary
- 4. Betrayed Jesus
- 5. Satan entered him
- 6. Upper room
- 7. Arrest
- 8. Remorse
- 9. Suicide
- 10. Hell

III. <u>DANGERS</u>

- 1. Profession without conversion
- 2. Backsliding

STUDY 82

THE FIRST LORD'S SUPPER

(Luke 22:7-20)

INTRODUCTION

I. PREPARING PASSOVER (v.7-13)

- 1. The need of preparation (v.7-8)
- 2. Promptness of obedience (**v.9-13**)

II. OBSERVING PASSOVER (v.14-18)

- 1. Hour (**v.14**)
- 2. Desire (**v.16**)
- 3. Anticipation (**v.17-18**)

III. <u>SUPERCEDING PASSOVER</u> (v.19-20)

- 1. A representation
- 2. An ordinance
- 3. A commemoration
- 4. A covenant
- 5. Until He come

STUDY 83

TRUE GREATNESS

(Luke 22:24-38)

INTRODUCTION

- 1. Selflessness overlooked (**v.24**)
- 2. Selflessness rejected (**v.25**)
- 3. Selflessness commended (v.26)
- 4. Selflessness exemplified (v.27-28)
 - a) Serving
 - b) Enduring
- II. THE PRIVILEGE HE CONFERRED (v.29-30)
- III. THE PRESSURE HE CONSIDERED (v.31-38)

STUDY 84

THE AGONY AND THE ARREST

(Luke 22:39-53)

INTRODUCTION

I. <u>AGONY</u> (v.39-44)

- 1. The thoughtful Christ (**v.39-40**)
- 2. The solitary Christ (v.41)
- 3. The praying Christ (**v.42**)
- 4. The strengthened Christ (**v.43**)
- 5. The agonising Christ (**v.44**)

II. THE ARREST

- 1. The neglected Christ (v.45-46)
- 2. The majestic Christ (**v.47**)
- 3. The loving Christ (**v.48**)
- 4. The patient Christ (**v.49-51**)
- 5. The divine Christ (**v.52-53**)

STUDY 85

THE TRIAL OF JESUS

(Luke 22:54-71)

INTRODUCTION

- I. <u>JESUS DENIED</u> (v.54-62)
 - 1. Evil surroundings (**v.54-55**)
 - 2. Sad denial
 - a) Fear
 - b) Over-confident
 - c) Eclipse of faith
 - 3. Bitter repentance
- II. <u>JESUS DERIDED</u> (v.63-65)
- III. <u>JESUS DEFAMED</u> (v.66-71)
 - 1. Future glory
 - 2. Messiahship

STUDY 86

COUNTDOWN TO CALVARY

(Luke 23:1-25)

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- I. MALEVOLENCE (v.1-7)
- II. <u>SILENCE</u> (v.8-13)
- III. <u>INNOCENCE</u> (v.14-24)
- IV. <u>SENTENCE</u> (v.25)

STUDY 87

LAST WORDS

(Luke 23:26-53)

INTRODUCTION

- II. WOMAN, BEHOLD THY SON
- III. TODAY, WITH ME IN PARADISE
- IV. MY GOD, MY GOD
- V. <u>I THIRST</u>
- VI. <u>IT IS FINISHED</u>
- VII. FATHER, INTO THY HANDS

STUDY 88

THE RESURRECTION

(Luke 24:1-12)

INTRODUCTION

I. THE EMPTY TOMB (v.1-3)

- 1. Early visitors (**v.1**)
 - a) Their hopelessness
 - b) Their love
- 2. The displaced stone (**v.2**)
- 3. The missing body (**v.3**)

II. THE ANGEL'S MESSAGE (v.4-7)

- 1. The heavenly visitors (**v.4-5**)
 - a) Assurance
 - b) Correction
- 2. The resurrection assured (**v.6**)
- 3. Instruction recalled (v.7)

III. THE CLEAR EVIDENCE (v.8-12)

- 1. Credible witnesses (**v.9-10**)
- 2. General disbelief (v.11)
- 3. Definite confirmation (**v.12**)

Studies in Luke STUDY 89

THE EMMAUS ROAD (Luke 24:13-32)

INTRODUCTION

I. THE SORROWFUL	WALK	(v.13-24)
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- 1. The conversation (v.13-14)
 - a) Day
 - b) Destination
 - c) Disciples
 - d) Despondency
 - e) Difference
- 2. The approach (**v.15-17**)
 - a) Master
 - b) Mistake
 - c) Method
- 3. The recital (**v.18-20**)
 - a) Sorrow
 - b) Story
 - c) Survivor
- 4. The perplexity (**v.21-24**)
 - a) Doubt
 - b) Disappointment
 - c) Difficulty

II. THE WONDERFUL TALK (v.25-27)

- 1. Prophets proclaiming (**v.25**)
- 2. Messiah suffering (**v.26**)
- 3. Scripture unfolding (v.27)

III. THE OPENED EYES (v.28-32)

STUDY 90

EMMAUS AND AFTER

(Luke 24:33-53)

INTRODUCTION

I. <u>JESUS APPEARS TO HIS DISCIPLES</u> (v.36-43)

- 1. Appearing (**v.36**)
- 2. Dispelling fears (v.37-39)
- 3. Granting proofs (**v.39-43**)

II. THE ASCENSION (v.44-53)

- 1. Final lessons (**v.44-48**)
 - a) Christ and the Scriptures (**v.44-46**)
 - b) Christ and the world (**v.47**)
 - c) Christ and the disciples (**v.48**)
- 2. Promised power (**v.49**)
- 3. The glorious ascension (**v.50-53**)
 - a) Great leader (**v.50**)
 - b) Gracious blessing (v.51)
 - c) Majestic departure (v.51)

STUDY 1

THE WORD

(John 1:1-5)

INTRODUCTION

I. THE CHARACTER OF THE WORD

- 1. Eternal
- 2. Personality
- 3. Deity

II. THE WORD IN CREATION

- 1. In the beginning with God
- 2. All made by Him
- 3. Without Him nothing was made

III. THE WORD IN CONVERSION

- 1. In Christ there is life
- 2. In Christ there is light

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STUDY 2

THE MINISTRY OF JOHN THE BAPTIST

(John 1:6-9)

INTRODUCTION

I. THE METHOD (v.6)

- 1. A man
- 2. Sent from God
 - a) Converted
 - b) Consecrated
 - c) Commissioned

II. THE MESSAGE (v.7)

- 1. Christ-centred
- 2. Led to conversions
- 3. Purpose

III. THE MESSENGER (v.8)

- 1. Was not the Light
- 2. Came only as a witness

IV. THE MAN

- 1. Undeceiving
- 2. Real
- 3. Underived
- 4. Super-eminent

STUDY 3

THE RESPONSE TO JESUS

(John 1:10-13)

INTRODUCTION

I. <u>HE WAS RESIDENT</u>

- 1. Before His birth
- 2. His life on earth

II. <u>HE WAS REJECTED</u>

III. <u>HE WAS RECEIVED</u>

- 1. Description of a true Christian
 - a) Believed on Christ's Name
 - b) Received Christ
- 2. Description of the Christian's privileges
 - a) Adoption
 - (i) Honour
 - (ii) Safety
 - b) Regeneration

Studies in John STUDY 4

THE WORD BECAME FLESH (John 1:14-18)

I. WHO BECAME FLESH?

II. WHAT DID HE DO?

- 1. He never ceased to be God
- 2. He was perfect man
- 3. Perfect union of two distinct natures

III. WE BEHELD HIS GLORY

- 1. Essential glory
- 2. Official glory
- 3. Moral glory
 - a) Grace
 - (i) Saves sinners from condemnation
 - (ii) Endure all trials
 - (iii) Perform all duties
 - (iv) In every situation
 - b) Truth

STUDY 5

THE LAMB OF GOD

(John 1:19-34)

INTRODUCTION

- I. THE HUMILITY OF JOHN (v.19-28)
- II. THE BLINDNESS OF THESE RELIGIOUS LEADERS (v.24)
- III. THE LAMB OF GOD (v.29)
 - 1. Sacrifice
 - 2. Substitution
 - 3. Reconciliation
 - 4. Propitiation
 - 5. Therefore
 - a) a perfect Saviour
 - b) a complete Saviour
 - c) an Almighty Saviour
 - d) a personal Saviour

STUDY 6

THE SON OF MAN

(John 1:35-51)

I. THE SON OF MAN ATTRACTING MEN (v.35-39)

- 1. Two disciples
- 2. Andrew found Peter
- 3. Philip
- 4. Philip found Nathanael

II. SON OF MAN READING MEN

- 1. Fellowship of Andrew and John
- 2. Timidity of Peter
- 3. Where to find Philip
- 4. Purity of Nathanael

III. SON OF MAN COMPLETES MEN

- 1. Andrew (shortcoming)
- 2. Peter (stability)
- 3. John (softened)

STUDY 7

THE WEDDING AT CANA

(John 1:1-12)

INTRODUCTION

- 1. Delight of the wedding
- 2. Disciples were present

II. <u>THE WANT</u> (v.3-5)

- 1. Problem
- 2. Plan
- 3. Plea

III. THE WORKING (v.6-8)

- 1. Pots
- 2. Plan

STUDY 8

THE CLEANSING OF THE TEMPLE

(John 2:12-23)

I. CAUSE OF JE	:SUS' WRATH
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- 1. Money changer
- 2. Sellers of animals

II. WRATH OF JESUS IN ACTION

- 1. Reminder
- 2. Rebukes
- 3. Temple of Holy Spirit

III. REACTION TO JESUS' WRATH

- 1. Disciples
- 2. Jews

Studies in John STUDY 9 THE NEW BIRTH (John 3:1-15)

I. THE MAN NICODEMUS (v.1-2)

- 1. Character
 - a) Name
 - b) Religious
 - c) High position
 - d) Financial
- 2. In great need

II. <u>JESUS' ANSWER</u>

- 1. Needed a new heart
- 2. Was dead spiritually
- 3. Needed forgiveness
- 4. Urgent
 - a) Would not receive the kingdom now
 - b) Would never get into heaven

III. JESUS EXPLAINS HOW (v.6)

- 1. Supernatural
- 2. Sovereign
- 3. Sudden

IV. CONSEQUENCES

- 1. New person
- 2. New relationship
- 3. New purpose

STUDY 10

THE LOVE OF GOD

(John 3:16)

I. INE AUTHUR - GUI	I.	THE	AUTHOR -	GOD
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- 1. He is Spirit
- 2. He is the Creator
- 3. He is holy
- 4. He is just

II. THE CHARACTER

III. THE OBJECT/SCOPE

IV. THE GIFT

- 1. Life
- 2. Cross
- 3. Resurrection

V. THE PURPOSE

VI. <u>RESULT</u>

STUDY 11

FAITH IN CHRIST

(John 3:17-21)

I. <u>SAVIOUR</u> (v.17)

- 1. God sent
- 2. To save the world
- 3. Through Him

II. <u>SALVATION</u> (v.18)

- 1. Privilege
- 2. Peril of unbelief

III. <u>SIN</u> (v.19-20)

- 1. Loved darkness rather than light
- 2. Deeds were evil

IV. SHOWING

STUDY 12

JOHN THE BAPTIST'S TESTIMONY ABOUT JESUS

(John 3:22-36)

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- II. GODLY HUMILITY OF JOHN (v.27-30)
 - 1. Receive only what the Lord gives
 - 2. Compares His work to that of the Bridegroom
 - 3. Jesus alone must increase
- III. CHRIST'S HONOUR AND DIGNITY (v.30-35)
- IV. RESPONSE TO JESUS (v.30)
 - 1. Believers have eternal life
 - 2. Those who reject Him are under God's wrath

STUDY 13

JESUS AT THE WELL

(John 4:1-26)

INTRODUCTION

I. CHRIST'S CONDESCENSION TO A CARELESS SINNER (V	v.7-8
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- 1. What a gracious act
- 2. What marvellous condescension
- 3. What wisdom

II. CHRIST'S READINESS TO GIVE MERCY TO CARELESS SINNERS (v.9-12)

- 1. Reveals her spiritual deadness
- 2. Gives the living water

III. PRICELESS EXCELLENCE OF CHRIST COMPARED TO THE WORLD (v.13)

- 1. Eternal
- 2. Within
- 3. Fountain

IV. NECESSITY OF CONVICTION OF SIN BEFORE CONVERSION

V. USELESSNESS OF RELIGION WHICH IS ONLY FORMAL

VI. <u>JESUS REVEALS HIMSELF</u>

STUDY 14

THE CONVERSION OF THE SAMARITAN WOMAN

(John 4:27-42)

I. WONDER OF JESUS DEALING WITH SOULS (v.27)

- 1. Absence of conviction that the unsaved are lost eternally
- 2. Absence of concern
- 3. Absence of conception of value of a soul

II. WONDER OF CONVERSION (v.28)

1. Left her water-pot

III. WONDER OF A ZEALOUS CONVERT

- 1. Went back to her city
- 2. Come and see Jesus

IV. THE FRUIT OF HER WITNESS

- 1. Many believed
- 2. His words

STUDY 15

JESUS HEALS THE OFFICIAL'S SON

(John 4:46-54)

INTRODUCTION

I. THE OFFICIAL'S DISTRESS

- 1. Official
- 2. In distress

II. THE OFFICIAL COMES TO JESUS

- 1. For his son
- 2. In sincerity
- 3. With infirmity in his faith

III. <u>JESUS' REPLY</u>

IV. OFFICIAL'S PERSEVERANCE

- 1. Jesus' compassion
- 2. Jesus' power
- 3. Unhesitating confidence of official

V. RESULTS ON THE FAMILY

- 1. He was saved
- 2. All his family

STUDY 16

THE HEALING OF THE INVALID

(John 5:1-15)

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- I. THE NEED OF THIS MAN
- II. <u>JESUS KNEW HIS NEED</u>
- III. <u>JESUS ACTED</u>
- IV. <u>RESULTS</u>
 - 1. Cured
 - 2. Worshipped
 - 3. Witnessed
- V. <u>APPLICATION</u>

Studies in John STUDY 17

CHRIST'S DIVINITY CHALLENGED (John 5:19-24)

INTRODUCTION

I. HE ASSERTS HIS OWN UNITY WITH GOD THE FATHER (v.19-20)

- 1. Obedient to His Father's will
- 2. Obedient of His Father's counsel
- 3. Equal with the Father in working

II. HE ASSERTS HIS DIVINE POWER TO GIVE LIFE (v.21)

- 1. Raising the dead on the Day of Judgement
- 2. Spiritually

III. HE ASSERTS HIS AUTHORITY TO JUDGE THE WORLD (v.22)

- 1. Now
- 2. Day of Judgement

IV. CHRIST'S PROMISE TO BELIEVERS (v.24)

- 1. People who inherit these promises
 - a) Hear Christ
 - b) Believe on Him
- 2. Promises
 - a) Has eternal life
 - b) No condemnation
 - c) Passed from death to life

STUDY 18

CHRIST THE LIFE-GIVER

(John 5:24-29)

INTRODUCTION

I. <u>CHRIST'S PROMISE TO BELIEVERS</u> (v.24)

- 1. People who inherit these promises
 - a) Hear Christ
 - b) Believe
- 2. Promises
 - a) Eternal life
 - b) No condemnation
 - c) Passed from death to life

II. CHRIST'S POWER TO GIVE LIFE TO DEAD SOULS (v.25)

- 1. Explains what we are
- 2. Christ alone makes us alive

III. CHRIST'S POWER TO RAISE THE DEAD (v.28)

- 1. When?
- 2. Who?
- 3. How?
- 4. What?

STUDY 19

TESTIMONIES

(John 5:31-37)

INTRODUCTION

- I. <u>HIS FATHER IN HEAVEN</u> (v.31-32)
- II. JOHN THE BAPTIST (v.33-35)
 - 1. Lamp bears a borrowed light
 - 2. Had warmth
 - 3. Had light
 - 4. Burns itself out
- III. <u>HIS MIRACLES</u> (v.36)
- IV. RENEWED HEART (v.37-38)
- V. <u>SCRIPTURES</u> (v.38-40, 46)

YET you refuse to come!

THE FEEDING OF THE 5000 (John 6:1-15)

I. THE PLACE AND THE TIME (v.1-4)

- 1. Country
- 2. Company
- 3. Time

II. THE MIRACLE

- 1. The sympathy Jesus had on the crowd (**v.5**)
- 2. He enquired how He could provide for them (**v.6**)
 - a) Test His faith
 - b) Test His love
 - c) Test His compassion
- 3. Philip's answer (**v.7**)
- 4. Little boy (**v.8**)
 - a) Associated with Jesus
 - b) Transferred to Jesus
 - c) Accepted by Jesus
 - d) Blessed and increased by Jesus
- 5. Jesus' directions (v.10)
 - a) Made all sit down
 - b) Gave thanks
 - c) Distributed

III. RESULTS

- 1. People's needs met
- 2. Christ was glorified
- 3. Left-overs

A PRESENT HELP IN TIME OF TROUBLE (John 6:14-20)

INTRODUCTION

I. THE RESPONSE OF THE CROWD (v.14)

- 1. The response of the crowd (**v.14**)
- 2. Ready to follow Jesus when He gave them what they wanted
- 3. Wanted to use Christ for their own purposes

II. THE RESPONSE FROM JESUS (v.15)

- 1. What humility
- 2. To prayer

III. <u>JESUS WALKING ON THE WATER</u> (v.16-20)

- 1. Distress of the disciples
- 2. Jesus in the storm
 - a) He watches
 - b) He comes
 - c) He helps
 - d) He brings calm and rest

CONCLUSION

THREE GREAT SAYINGS OF JESUS (John 6:35-40)

I. <u>SAYINGS OF JESUS ABOUT HIMSELF</u> (v.35-36)

- 1. Jesus meets all the needs in our lives
 - a) Necessary
 - b) Suited to all
 - c) Satisfying and nourishing
 - (i) Sympathy
 - (ii) Death
- 2. We must come to Him for it
- 3. Those who eat are blessed

II. SAYINGS OF JESUS ABOUT THOSE WHO COME TO HIM (v.37)

- 1. Whoever comes
- 2. I will never drive away

III. SAYINGS OF JESUS ABOUT THE WILL OF HIS FATHER (v.39)

- 1. Christ has brought salvation to all
- 2. None of His will be lost

STUDY 23

CHRIST, THE BREAD OF LIFE (John 6:51-58)

INTRODUCTION

I. WHAT THESE VERSES DO NOT MEAN

- 1. Jews
- 2. Trans-substantiation
- 3. Carnal

II. WHAT DO THEY MEAN?

- 1. Christ's sacrifice of His body
- 2. Redemption by His blood
- 3. Reconciliation
- 4. Practical
 - a) Appetite for Christ
 - b) Personal application
 - c) Delight for us
 - d) Nourishment

III. APPLICATION

- 1. Necessity of feeding on Christ
- 2. Blessings resulting
 - a) Eternal life
 - b) Raised
 - c) Nourished one with Christ

FORSAKING CHRIST (John 6:66-7:36)

INTRODUCTION

I. CAUSES OF TURNING AWAY

- 1. Love for the world
 - a) Pleasure
 - b) Money
 - c) Praise of people
 - d) Habits
- 2. Love of self
- 3. Subtlety of Satan

II. <u>JESUS' QUESTION TO THE TWELVE</u>

- 1. Knew one of them would
- 2. They might all do so
- 3. It would be tragically sad
- 4. Contagious
- 5. Must be voluntary

III. PETER'S REPLY

- 1. To whom shall we go?
- 2. No-one else
 - a) Advantage
 - b) Assurance

COME AND DRINK (John 7:37-39)

BACKGROUND

- 1. Historical
- 2. Agricultural significance

I. THE SUPPOSED NEED

- 1. Breath of invitation
- 2. Persons invited

II. THE REMEDY

- 1. Come to Jesus personally
 - a) Find abundance in Jesus
 - b) In Jesus a varied supply
- 2. Drink

III. THE PROMISE

- 1. Living water
- 2. Rivers
- 3. From within

IV. <u>ENTREATY</u>

THE WORDS OF JESUS (John 7:40-46)

INTRODUCTION

I. HOW USELESS RELIGION IS WITHOUT CONVERSION (v.40-45)

- 1. Need to be saved
- 2. Knowledge in the head, but not in the heart

II. THE WORDS OF JESUS (v.46)

- 1. Peculiar qualities
 - a) Clear but not superficial
 - b) Authority with humility
 - c) Faithfulness with tenderness
 - d) Zeal with wisdom
 - e) Love

2. Personal recollections

- a) Words of pity
- b) Words of persuasion
- c) Words of power
- d) Words of pardon
- e) Words of promise

III. PROPHETIC ANTICIPATIONS

- 1. Death
- 2. Second Coming

STUDY 27

THE CONDEMNED WOMAN (John 7:53-8:11)

INTRODUCTION

- 1. Time
- 2. Place
- 3. Posture

I. WOMAN

- 1. Guilty
- 2. Despised
- 3. Embarrassed and ashamed

II. MEN WHO BROUGHT HER

- 1. No compassion
- 2. Cold legalists
- 3. Self-righteous
- 4. Use woman for own goals

III. <u>JESUS</u>

IV. <u>LESSONS</u>

- 1. Plea for understanding
- 2. Reality of God's forgiveness
- 3. Summons to a new obedience

THE LIGHT OF THE WORLD (John 8:12-20)

BACKGROUND

I.	NAT	URE
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- 1. Moral darkness
- 2. Spiritual darkness

II. <u>FUNCTIONS</u>

- 1. Guides
- 2. Warns
- 3. Reveals
- 4. Warms

III. CONDITION

IV. PROMISES

- 1. Shall not walk in darkness
- 2. Shall have the light of life

DYING WITHOUT CHRIST (John 8:21-30)

INTRODUCTION

I. <u>IT IS POSSIBLE TO SEEK CHRIST IN VAIN</u> (v.21-22)

- 1. Warns of His departure
- 2. Warns of their search in vain
- 3. Warns of their final death
- 4. Warns of their eternal separation

II. VAST DIFFERENCE BETWEEN CHRIST AND THE FALSE TEACHERS (v.23)

- 1. Spirit of these men (v.23)
- 2. Spirit of Jesus
- 3. Ignorant of Jesus' mission
- 4. Judge by merely human standards (**v.15**)
- 5. Ignorant of Jesus' Person (**v.19**)
- 6. Did not know God (**v.21**)
- 7. Cannot go to where Jesus will go (v.21)

III. FINAL END FOR ALL THE UNSAVED

- 1. Who taught this
- 2. Rewards

THE CHARACTER AND PRIVILEGES OF A TRUE DISCIPLE (John 8:31-36)

INTRODUCTION

I. THE CHARACTER OF A TRUE DISCIPLE

- 1. Implies there are professing Christians
- 2. Incentive to weak believers
- 3. Indication of a true believer

II. THE PRIVILEGES OF A TRUE DISCIPLE

- 1. Know the truth
- 2. Freedom
 - a) What causes lack of freedom
 - (i) Past
 - (ii) Present
 - (iii) Future
 - b) How do we deal with past, present and future?

III. <u>SUMMARY</u>

- 1. A genuine disciples continues and does not give up
- 2. A genuine disciple enjoys freedom and not slavery

NOMINAL CHRISTIANITY (John 8:37-47)

I. IGNORANT SELF-RIGHTEOUSNESS OF THE UNCONVERTED

- 1. Background
- 2. Religion

II. TRUE MARKS OF SPIRITUAL SONSHIP

- 1. Do works of Abraham
- 2. You would love Me
 - a) Trust Him
 - b) Keep His Word
 - c) Speak to Him
 - d) Imitate Him
 - e) Love His people
 - f) Serve
 - g) See Him
- 3. Hear My Word

III. REALITY AND CHARACTER OF DEVIL

- 1. Murderer
- 2. Liar

THE MAN WHO WILL NOT SEE DEATH (John 8:48-51)

BACKGROUND

I. BLASPHEMOUS ACCUSATIONS AGAINST JESUS (v.48-51)

- 1. Samaritan
- 2. Demon-possessed
- 3. Lessons
 - a) Still levelled at Jesus today
 - b) Still levelled against believers

II. JESUS ANSWERS WITH MEEKNESS

- 1. Denies their charge
- 2. Asserts the sincerity of His intentions
- 3. Complains of their wrongdoing
- 4. Clears Himself of self-seeking

III. <u>JESUS' ENCOURAGEMENT TO BELIEVERS</u>

- 1. Character of believer
 - a) Close dealings
 - b) Accept doctrine
 - c) Trust promises
 - d) Obey precepts
- 2. Glorious deliverance
 - a) Physical
 - b) Spiritual
 - c) Eternal

THE MAN BORN BLIND (John 9)

BACKGROUND

I. <u>THE MAN</u> (v.1)

- 1. Blind from birth
- 2. Beggar
- 3. Spiritually lost

II. THE HEALER (v.2-4)

- 1. Feeling for those in need
- 2. Hard worker

III. MEANS JESUS USED (v.5-6)

- 1. Seemed eccentric
- 2. Seemed offensive
- 3. Seemed common-place
- 4. Seemed inadequate

IV. COMMAND

- 1. Specific
- 2. Personal
- 3. Involved obedience

V. <u>RESULTS</u>

- 1. Could see
- 2. Was converted
- 3. Others noticed transformation
- 4. Jesus was glorified

STUDY 34

JESUS, THE DOOR

(John 10:1-10)

BACKGROUND

I. THE DOOR

- 1. Necessity
- 2. Singularity
- 3. Personality
- 4. Suitability
- 5. Perpetuity

II. THE USERS

- 1. Enter in
- 2. For any man

III. THE PRIVILEGES

- 1. Will be saved (salvation)
- 2. Shall go in (access)
- 3. Shall go out (service)
- 4. Find pasture (nourishment)

STUDY 35

THE GOOD SHEPHERD

(John 10:11-26)

INTRODUCTION

I. <u>COMPLETE CHARACTER</u>

- 1. Owner
- 2. Caretaker
- 3. Provider

II. COMPLETE KNOWLEDGE

- 1. Compared to His Father
- 2. Number
- 3. Persons
- 4. Trials
- 5. Weaknesses

III. COMPLETE SACRIFICE

- 1. Death
- 2. Willing
- 3. For sheep

STUDY 36

THE MARKS AND BLESSINGS OF CHRIST'S SHEEP

(John 10:27-42)

I. THE MARKS

- 1. Hear My voice
 - a) At conversion
 - b) At duty
 - c) At affliction
 - d) In prayer
 - e) At death
- 2. Follow Me
 - a) Bearing His cross
 - b) In His love
 - c) In His prayerfulness
 - d) In His holiness

II. THE BLESSINGS

- 1. I know them
- 2. I give them eternal life
- 3. They will never perish
- 4. No-one can pluck them out

STUDY 37

THE RAISING OF LAZARUS

(John 11:1-43)

INTRODUCTION

I. LOVE PERMITS PAIN

- 1. Drives us to the Saviour
- 2. Reveals unrealised side of Jesus
- 3. Suggestive of noblest acts

II. LOVE SOMETIMES DELAYS ANSWERING PRAYER

- 1. Wisdom of God
- 2. Knows best time

III. LOVE COMES AT LAST

CONCLUSION

STUDY 38

THE RAISING OF LAZARUS

(John 11:1-43)

_		
I.	MARY	
	WARY	

- 1. Glorified Jesus
- 2. An act of pure love
- 3. The very best
- 4. Without a word
- 5. With reference to His death

II. <u>JUDAS</u>

III. THE MASTER

- 1. He shielded her
- 2. He approved of her work
- 3. He interpreted her inner purpose

STUDY 39

A KING'S WELCOME

(John 12:12-19)

BACKGROUND

I. THE PROVISION

- 1. The omniscience of Jesus
- 2. The honesty of Jesus

II. PROPHECY FULFILLED

- 1. The Bible is inspired
- 2. Christ is King
- 3. Christ is a meek King

III. THE PROCESSION

LESSONS

STUDY 40

LIFE OUT OF DEATH

(John 12:20-26)

INTRODUCTION

 DEATH - THE WAY OF GLORIFICATION
--

- 1. The Father raises the Son from the dead
- 2. Jesus is then raised to the Father's right hand
- 3. Holy Spirit is then given
- 4. Jesus glorified in the saints

II. DEATH - THE CURE FOR LONELINESS

III. DEATH - THE WAY TO FRUITFULNESS

3. DEATH - THE WAY TO LIFE

STUDY 41

THE MEANING OF THE CROSS

(John 12:27-32)

INTRODUCTION

- I. <u>IT WILL PASS JUDGEMENT ON THE WORLD</u> (v.31)
 - 1. Expose the sin of the race
 - 2. Jesus our Representative
- II. IT WILL DRIVE OUT THE PRINCE OF THIS WORLD
- III. <u>IT WILL EXALT HIM</u> (v.32)
- IV. <u>IT WILL DRAW ALL MEN TO JESUS</u> (v.32)
 - 1. The attracting force of Jesus
 - a) The force of His love
 - b) Rest which His death provides
 - c) Change He brings about
 - d) His sufferings
 - 2. How is this power exercised?
 - a) Gradually
 - b) Gently
 - c) Effectually
 - d) Secretly
 - e) Uses instruments

STUDY 42

JESUS WASHES HIS DISCIPLES' FEET

(John 13:1-17)

I.	THE CONTINUING LOVE OF JESUS FOR HIS PEOPLE (V	/.1)
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- 1. Unusually tender
- 2. Supreme love
- 3. Bathed in His origin and mission

II. <u>DEEP CORRUPTION FOUND EVEN IN PROFESSING BELIEVERS</u> (v.2-3)

III. <u>JESUS WASHES HIS DISCIPLES' FEET</u> (v.4-17)

- 1. Admiration for the deed
- 2. Lessons learned
 - a) Humility
 - b) Love
 - c) Imitation
- 3. Spiritual implications
 - a) Need to be washed
 - b) Daily pardon
 - c) Not all true believers
 - d) Key to our ministry

STUDY 43

THE MARK OF A TRUE CHRISTIAN

(John 13:31-38)

INTRODUCTION

ı	THE GLORY WHICH THE CRUCIFIXION BROUGHT TO	JESUS	AND THE	FATHER
1.	THE GEORGE WINDS THE ORIGINAL INCOME DISCOURS TO	0_000		

- 1. Father
 - a) Wisdom
 - b) Faithfulness
 - c) Holiness
 - d) Love
- 2. Jesus
 - a) Compassion
 - b) Patience
 - c) Power

II. JESUS' NEW COMMANDMENT TO HIS DISCIPLES

- 1. Title
 - a) As to the extent
 - b) Backed by new reason
 - c) Springs from a new nature
 - d) Because of new necessities
- 2. Example
- 3. Result

III. HOW MUCH SELF-IGNORANCE THERE MAY BE IN BELIEVERS

STUDY 44

HEAVEN

(John 14:1-11)

I. THAT HOME NEEDED (v.1)

- 1. Sad
- 2. Ashamed
- 3. Perplexed
- 4. Wavering

II. THAT HOME DESCRIBED (v.2-5)

- 1. Fellowship
- 2. Father of our Lord
- 3. Roomy
- 4. Safety
- 5. Rest
- 6. Understanding
- 7. Permanence

III. THAT HOME PREPARED

IV. THAT HOME REACHED

THE WAY, THE TRUTH AND THE LIFE (John 14:6)

I. THE WAY

- 1. How is Jesus the Way?
 - a) From
 - (i) From the guilt of sin to the Father
 - (ii) From the wrath of God
 - (iii) From the power of sin
 - (iv) From depression of spirit
 - b) To
 - (i) To the Father
 - (ii) To conscious acceptance
 - (iii) To communion with
 - (iv) To resemble our God
- 2. What sort of way?
 - a) Open
 - b) Perfect
 - c) Free
 - d) Joyful
 - e) Only
 - f) Holiness

II. THE TRUTH

- 1. Jesus more than a teacher
- 2. Concern yourself with Christ

III. THE LIFE

- 1. Now
- 2. Eternity

STUDY 46

EQUIPPED

(John 14:12-14)

INTRODUCTION

I. POWER FOR SERVICE ON EARTH

- 1. As He had done
- 2. Even greater
- 3. Reason

II. PRAYER FOR SERVICE IN HEAVEN

- 1. How they were to keep in communion
- 2. In what Name?
- 3. What success?
- 4. What reason?

STUDY 47

THE PARACLETE

(John 14:16-26)

I. <u>BLESSING PROMISED</u>

- 1. How can He be a comforter to me?
 - a) Called promise
 - b) Live in you
 - c) Teacher
 - d) Peace
 - e) Advocate
 - f) Witness
- 2. What comfort does He bring?
 - a) While you are in sin
 - b) Through processes
 - c) In connection with Jesus
- II. THE GIVER OF THIS BLESSING
- III. HOW IS THIS BLESSING OBTAINED?
- IV. CONTINUANCE OF THIS BLESSING

STUDY 48

THE GIFT OF PEACE

(John 14:27)

I. THE FOUNDATION

- 1. Faith in the blood of Christ
- 2. A sense of pardon
- 3. Close fellowship
- 4. God's faithfulness

II. THE CHARACTER

- 1. Divine in origin
- 2. Divine in nourishment
- 3. Lives above circumstances
- 4. Profound and real

III. THE RESULTS

IV. THE INTERRUPTIONS

- 1. Sin
- 2. Satan
- 3. Disobedience
- 4. Unbelief

STUDY 49

THE VINE

(John 15:1-7)

I. THE VINE

- 1. Close relationship between Jesus and believers
- 2. Unity among the branches

II. THE GARDENER

- 1. Love for Jesus
- 2. Love for the branches
 - a) Protects
 - b) Watches
 - c) Faithful

III. THE BRANCHES

- 1. Useless
- 2. Fruitful
- 3. How?
 - a) Life of absolute dependence
 - b) Life of deep restfulness
 - c) Life of much fruit
 - d) Life of close communion
 - e) Life of total surrender

STUDY 50

THE SECRET OF PRAYER

(John 15:7)

I. WHAT IS PROMISE

- 1. There will be prayer
- 2. Feel the necessity to pray
- 3. Liberty in prayer
- 4. Successful
- 5. Continual

II. HOW IS IT OBTAINABLE?

- 1. Abide in Christ
- 2. His Word in us

III. WHY DOES CHRIST ANSWER?

- 1. Fullness of Christ
- 2. Richness of the Word
- 3. Renewed will
- 4. Indwelt by Spirit

STUDY 51

LOVE AT ITS UTMOST

(John 15:9)

I. <u>BELIEVE THAT JESUS LOVES YOU</u>

- 1. He chose you
- 2. He became man
- 3. He died
- 4. He made you alive
- 5. He continues to draw you

II. MEDITATE ON HIS LOVE

- 1. Tried and tested
- 2. Practical
- 3. Personal
- 4. Close
- 5. Immeasurable

III. POWER OF JESUS' LOVE

- 1. Humbles hard sinners
- 2. Cleanses
- 3. Strengthens
- 4. Makes you compassionate
- 5. Zeal for God

STUDY 52

THE WORK OF THE HOLY SPIRIT

(John 16:7-14)

INTRODUCTION

I.	CON	IVIC	TION	OF SI	١
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- 1. The Cross
- 2. The Resurrection

II. CONVICTION OF RIGHTEOUSNESS

- 1. Lack of my own righteousness
- 2. Perfection of Jesus' righteousness

III. CONVICTION OF JUDGEMENT

- IV. GUIDE INTO ALL TRUTH
- V. **GLORIFIES JESUS**

STUDY 53

PRAYER - THE SOURCE OF TRUE JOY (John 16:16-24)

I.	A PE	RIOD OF SORROW
II.	A DA	AY OF REJOICING
III.	<u>PRA'</u>	YER - A SOURCE OF JOY
	1.	Person
	2.	Promise
	3.	Pleasure
	4.	Petition

STUDY 54

THE CONQUEROR OF THE WORLD

(John 16:33)

I. COMMON FO

- 1. Look downward
- 2. Look around
- 3. Look within

II. COMMON CONFLICT

III. COMMON VICTORY

- 1. Encouragement
- 2. Challenge

Studies in John STUDY 55

JESUS CHRIST AT PRAYER (Part 1) (John 17:1-5)

INTRODUCTION

- 1. Time
- 2. Place
- 3. Plan
- 4. Hearers

I. <u>POSTURE</u>

- 1. Elevation of his heart to God
- 2. Spiritual reverence
- 3. Confidence in God

II. PRAYER

- 1. To whom He prays
 - a) Relationship
 - b) Affection
- 2. He prays for Himself
 - a) Time has come
 - b) First request
 - c) Second request
- 3. He prays for His commission
 - a) Origin of His power
 - b) Extent of His power
 - c) Purpose of His power
- 4. His finished work
 - a) Work completed
 - b) Desires of heaven

STUDY 56

JESUS CHRIST AT PRAYER (Part 2)

(John 17:6-19)

I. <u>INTRODUCTION</u> (v.6-8)

- 1. What Jesus did for them
- 2. What the Father did for them
- 3. What they have done
 - a) Obeyed the way
 - b) Now they know

II. <u>PRAYER</u> (v.9-10)

- 1. For they are Thine
- 2. Thine are Mine
- 3. I am glorified
- 4. His concerns
 - a) Protection
 - b) Dedicated
 - c) United
 - d) Delighted

STUDY 58

JESUS PRAYS FOR ALL CHRISTIANS

(John 17:20-26)

INTRODUCTION

I. THAT THEY MAY BE UNITED

- 1. Supernatural
- 2. Tangible
- 3. Evangelical

II. THAT THE WORLD MAY BE PERSUADED

- 1. Through our communication
- 2. Through our unity

III. THAT HIS MISSION MAY BE COMPLETED

STUDY 59

JESUS IS ARRESTED

(John 18:1-11)

I. WHERE?

- 1. After speaking
- 2. After praying
- 3. Took His disciples
- 4. To Gethsemane
- 5. Judas knew it well

II. MAN WHO BETRAYED JESUS

- 1. One of the apostles
- 2. Treasurer
- 3. Criticised many
- 4. Went to chief priests
- 5. Satan enters Judas
- 6. Upper room

III. THE ONE BETRAYED

- 1. Courage
- 2. Authenticity
- 3. Voluntary
- 4. Love for His disciples
- 5. Perfect submission to His Father

STUDY 60

ANNAS

(John 18:12-14)

INTRODUCTION

	I. '	THE HARDNESS	OF THE	UNSAVE
--	------	--------------	--------	--------

- 1. Dead
- 2. Depraved
- 3. Deluded
- 4. Disobedient
- 5. Defiled
- 6. Darkened
- 7. Doomed

II. THE HARDNESS OF RELIGIOUS PEOPLE

III. AMAZING CONDESCENSION OF OUR LORD JESUS

STUDY 61

A PRESENT HELP IN TIME OF TROUBLE

(John 18:17-27)

I. HOW IT HAPPENED (v.14)

- 1. First denial
 - a) Slight
 - b) Speedy
 - c) Sinks
- 2. Second denial
- 3. Third denial

II. HOW PETER FELT AFTERWARDS

- 1. He remembered that he had denied Jesus
- 2. The excellency of the Lord he had denied
- 3. The position he held
- 4. Remembered Jesus' warning
- 5. He wept
- 6. The repetition of his sin

III. WHAT WE LEARN

- 1. The danger of false confidence
- 2. Danger of laziness
- 3. Peril of wrong companions
- 4. Fear of man
- Weakness

STUDY 62

PONTIUS PILATE

(John 18:28-40)

I. <u>PRESSURES</u>

- 1. Political
- 2. Personal
- 3. Psychological

II. PREDICAMENT

- 1. Morality of Jesus
- 2. Majesty of Jesus

III. PLANS

- 1. Detract from his responsibility
- 2. Depersonalise the issue
- 3. Decentralise the issue
- 4. Dodge the issue

IV. PERDITION

- 1. Fear of man
- 2. Farce which condemns him

STUDY 63

SUFFERINGS OF JESUS

(John 19:1-5)

INTRODUCTION

I. WHO HE WAS

- 1. Eternal Son of God
- 2. Saviour of sinners
- 3. Lord of all

II. WHAT THEY DID TO HIM

- 1. Flogged
- 2. Crown of thorns
- 3. Robe
- 4. Face

III. WHY DID HE DO IT

- 1. Loved us
- 2. Substitution
- 3. Blood

IV. RESPONSE HE SAW

STUDY 64

THE SEVEN SAYINGS OF JESUS ON THE CROSS

(John 19:16-37)

П	V.	Т	R	O	D	U	C.	TI	O	١	J

l.	FATHER, FORGIVE THEM
II.	WOMAN, BEHOLD THY SON
III.	TODAY, THOU SHALT BE WITH ME IN PARADISE
IV.	MY LORD, MY GOD
V.	<u>I THIRST</u>
VI.	IT IS FINISHED

CONCLUSION

VII. INTO THY HANDS I COMMIT MY SPIRIT

STUDY 65

THE BURIAL OF JESUS

(John 19:38-42)

- 1. Warning from his life
- 2. Instruction
- 3. Arousing
- 4. Guidance for action

II. <u>NICODEMUS</u>

III. BURIAL

STUDY 66

THE RESURRECTION

(John 20:1)

I. <u>MEANING</u>

- 1. The seal to all of Jesus' claims
- 2. The acceptance of His sacrifice
- 3. Guarantee of our resurrection
- 4. Life after death
- 5. Picture of the Christian life
- 6. Manifests His kingly work
- 7. Promise of His future reign

II. <u>MESSAGE</u>

- 1. Gospel of a living Saviour
- 2. Gospel of a powerful Saviour
- 3. Gospel of a complete justification
- 4. Gospel of security

III. APPLICATION

- 1. Past forgiven
- 2. Present fellowship
- 3. Promising future

STUDY 67

THE RESURRECTION DAY

(John 20:1-18)

I. <u>TOMB</u>

- 1. Out of whom seven devils were cast
- 2. Linked with other women
- 3. First person to see Christ

II. <u>TEARS</u>

- 1. She made a mistake
- 2. Privileges
- 3. Fears needless

III. <u>TOUCH</u>

- 1. Don't touch Me
- 2. Go and tell My brothers

STUDY 68

JESUS APPEARS TO HIS DISCIPLES

(John 20:19-23)

I. HOW THE LORD CAME TO HIS DISCIPLES

- 1. Gladly
- 2. Though they were unworthy
- 3. When they met quietly
- 4. When all were thinking of Him

II. WHEN HE CAME

- 1. He stood
- 2. He spoke
- 3. He showed
- 4. They forgot fears

III. THE RESULTS OF HIS COMING

IV. THE GIFTS HE LEFT

- 1. Realisation of His Person
- 2. A commission
- 3. Breathed on them

STUDY 69

THOMAS

(John 20:25-28)

I. WHAT AN EXCLAMATION

- 1. A devout expression of wonder
- 2. Of immeasurable delight
- 3. Of allegiance
- 4. Of adoration

II. WHAT BROUGHT HIM TO THAT POSITION

- 1. Conviction of sin
- 2. Wounds in Jesus' body

III. THE NATURE OF FAITH

- 1. Agony of faith
- 2. Assurance of faith
- 3. Glory of faith

STUDY 70

THE PURPOSE OF THE WORD

(John 20:31-33)

I. <u>NEGATIVELY</u>

- 1. To impart mere knowledge
- 2. To satisfy pious curiosity
- 3. To be used as a superstitious charm
- 4. To magnify the authors

II. POSITIVELY

- 1. To be persuaded of
- 2. Accept for oneself
- 3. Yield yourself to

STUDY 71

FISHING WITH JESUS

(John 21:1-14)

- I. <u>FISHING</u> (v.1-3)
- II. <u>FAILURE</u> (v.4-5)
- III. <u>FAVOUR</u> (v.6)
- IV. <u>FELLOWSHIP</u> (v.7-14)
 - 1. Those invited
 - a) Cold
 - b) Tired
 - c) About to receive a commission
 - 2. The host

- 1. Secret for success in mission
- 2. Scope of mission
- 3. Communion with Jesus

STUDY 72

PETER'S RESTORATION AND COMMISSION

(John 21:15-25)

I. OUR LORD'S SEARCHING QUESTION (v.15a)
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- 1. Jesus said to Simon Peter
- 2. Simon, son of John
- 3. Question asked
- 4. Totality of His love

II. THE CONTRITE REPLY (v.15b)

- 1. It was humble
- 2. It was confident
- III. THE DIVINE COMMAND (v.15b-17)
- IV. THE CROSS TO BE CARRIED (v.18-19)
- V. <u>A PARTNERSHIP TO BE MAINTAINED</u> (v.20-21)
- VI. <u>A DESTINATION TO BE ATTAINED</u> (v.22-25)

STUDY 73

THE LIFE PLAN OF PETER AND JOHN

(John 21:18-25)

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I. 1	THE LIVES OF	CHRISTIANS	ARE FOREKNOW	N BY CHRIS	ST
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- II. THE BELIEVERS' DEATH IS INTENDED TO GLORIFY GOD
 - 1. By being ready for it
 - 2. By patiently enduring its pains
 - 3. By testifying to others
- III. OUR PRIORITY IS TO CARE FOR OUR SOULS