# LORD, COME QUICKLY

# **INTRODUCTION**

l.	A CALL	(v.1)
II.	A CONTRAST	(v.2-4)
	1. David's foes	(v.2-3)
	a) What they sought	(v.2)
	b) What they said	(v.3)
	2. David's friends	(v.4)
III.	A CONFESSION	(v.5)
	1. Lord, I am a poor man	(v.5)
	2. Lord, I am a praying man	(v.6)

## A PSALM FOR OLD AGE

# INTRODUCTION

I.	<u>THI</u>	(v.1-6)	
	1.	His expression of God's faithfulness	(v.1-3)
	2.	His experience of God's faithfulness	(v.4-6)
II.	<u>THI</u>	E TROUBLES OF A GODLY OLD MAN	(v.7-13)
	1.	Problem he was finding	(v.7)
	2.	Praise he was formulating	(v.8)
	3.	Pressure he was feeling	(v.9)
	4.	Persecution he was facing	(v.10-11)
	5.	Prayer he was focussing	(v.12-13)
III.	<u>THI</u>	E TRUST OF A GODLY OLD MAN	(v.14-16)
	1.	His song	(v.14-15)
	2.	His strength	(v.16)
IV.	<u>THI</u>	E TESTIMONY OF A GODLY MAN	(v.17-24)
	1.	To the past	(v.17)
	2.	To the present	(v.18-19)
	3.	To the future	(v.20-24)

# **THE PERFECT KING**

# INTRODUCTION

I.	<u>TH</u>	E COMING KING	(v.1-4)
	1.	His gifts	(v.1)
	2.	His grace	(v.2)
	3.	His glory	(v.3-4)
II.	<u>TH</u>	E COMING KINGDOM	(v.5-20)
	1.	Irreversible in its permanenc	e (v.5-7)
	2.	Irresistible in its power	(v.8-11)
	3.	Irreproachable in its principle	es (v.12-15)
	4.	Irrefutable in its prosperity	(v.16-17)
	5.	Irrepressible in its praise	(v.18-20)

## **THE DECEITFULNESS OF RICHES**

# **INTRODUCTION**

l.	<u>TH</u>	IE PROBLEM STATED	(v.1-3)
	1.	The psalmist's confidence	(v.1)
	2.	The psalmist's confession	(v.2-3)
II.	<u>TH</u>	IE PROBLEM STUDIED	(v.4-16)
	1.	Computing its complexity	(v.4-9)
	2.	Compounding its perplexity	(v.10-16)
III.	<u>TH</u>	IE PROBLEM SOLVED	(v.17-28)
	1.	The psalmist's own foolishness	(v.17-22)
	2.	The psalmist's own future	(v.23-26)
	3.	The psalmists own faith	(v.27-28)

## **HOW TO PRAY WHEN CALAMITY STRIKES**

# **INTRODUCTION**

I.	THE DIMENSIONS OF THE TROUBLE	(v.1-3)
	<ol> <li>Why have You abandoned Your own people?</li> <li>Why have You abandoned Your own possessions?</li> <li>Why have You abandoned Your own place?</li> </ol>	(v.1) (v.2) (v.3)
II.	THE DESECRATION OF THE TEMPLE	(v.4-9)
	<ol> <li>Congregation</li> <li>Contrast</li> <li>Conflagration</li> <li>Conspiracy</li> </ol>	(v.4) (v.5-6) (v.7) (v.8-9)
III.	THE DARKNESS OF THE TIMES	(v.10-11)
	<ol> <li>The seeming delay of God</li> <li>The seeming distance of God</li> </ol>	(v.10) (v.11)
IV.	THE DEFENCE OF THE TRUTH	(v.12-17)
	<ol> <li>In history</li> <li>In creation</li> </ol>	(v.12-15) (v.16-17)
V.	THE DISGRACE OF THE TESTIMONY	(v.18-23)
	<ol> <li>Remember Your people</li> <li>Remember Your promise</li> <li>Remember Your praise</li> </ol>	(v.18-19) (v.20) (v.21—23)

#### **GOD IS JUDGE**

#### INTRODUCTION

I. GOD IS SOVEREIGN IN HIS PERSON (V.
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#### II. <u>GOD IS SOVEREIGN IN HIS POWER</u> (v.2-3)

- 1. He judges righteously (v.2)
- 2. He judges rightfully (v.3)

## III. <u>GOD IS SOVEREIGN IN HIS PURPOSES</u> (v.4-7)

- 1. Question of human pride (v.4-5)
- 2. Question of human promotion (v.6-7)

## IV. GOD IS SOVEREIGN IN HIS PUNISHMENTS (v.8)

- 1. The depth of the cup
- 2. The drinking of the cup

#### V. **GOD IS SOVEREIGN IN HIS PRAISE** (v.9-10)

- 1. The joy He bestows
- 2. The justice He bestows

## WHEN GOD STEPS IN

## **INTRODUCTION**

l.	WI	E HA	VE A FAMOUS GOD	(v.1-6)
	1.	Wł	nere His <u>fame was known</u>	(v.1-2)
		a.	The country	
		b.	The capital	
	2.	Wł	ny His <u>fame was known</u>	(v.3-6)
		a.	The mighty defeat of the foe	(v.3-4)
		b.	The miraculous defeat of the fo	oe (v.5-6)
II.	WI	<u>E HA</u>	VE A FEARFUL GOD	(v.7-12)
	1.	He	is to be recognised for what He	is (v.7-9)
		a.	Irresistible power	
		b.	Irrefutable proof	
	2.	He	is to be revered for who He is	(v.10-12)
		a.	Sinners must revere him	(v.10)
		b.	Saints must revere him	(v.11)
		c.	Sovereigns must revere Him	(v.12)

# WHEN ALL IS DARK AROUND

# **INTRODUCTION**

l.	SIGH	<u>ING</u>	(v.1-9)		
	1. Th	e Psa	almist prays		(v.1-3)
		a.	Deliberately		(v.1)
		b.	Despairingly		(v.2)
		c.	Desperately		(v.3)
	2. Th	e Psa	almist ponders		(v.4-6)
		a.	Why he pondered		(v.4)
		b.	What he pondered		(v.5-6)
	3. Th	e Psa	almist probes		(v.7-9)
		a.	Permanence of the situatio	n	(v.7-8)
		b.	Perplexities of the situation	1	(v.9)
II.	SINGIN	<u>IG</u>	(v.10-20)		
	1. Wha	it the	e Psalmist resolved	(v.10-1	2)
		a.	Revive his memory	(v.10-1	1)
		b.	Redirect his meditations	(v.12)	
	2. Wha	it the	e Psalmist realised	(v.13-1	5)
		a. 9	Secret	(v.13)	
		b. 9	Solution	(v.14-1	5)
	3. Wha	at the	e Psalmist recalled	(v.16-2	0)

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## **INTRODUCTION**

The PSALMIST DECLARES HIS THEME	(v.1-11)
1. An explanation	(v.1-3)
2. An expectation	(v.4-11)
a. If you do indoctrinate your children	(v.4-7)
b. If you do not indoctrinate your children	(v.8-11)
THE PSALMIST DEVELOPS HIS THEME	(v.12-72)
1. The period of Divine rule	(v.12-66)
A.) The triumphant period of Israel's salvation	(v.12-16)
B.) The tragic period of Israel's sins	(v.17-66)
a. The lust of the flesh	(v.17-39)
b. The love of the world	(v.40-55)
c. The lies of the devil	(v.56-66)
2. The period of Davidic rule	(v.67-72)
a. The people God chose	(v.67-68)
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c. The person God chose	(v.70-72)

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## **INTRODUCTION**

I.	<u>TH</u>	<u>E PLIGHT</u>	(v.1-4)
	1.	The desecration of the sanctuary	(v.1-4)
	2.	The decimation of the saints	(v.2-3)
	3.	The decimation of the scornful	(v.4)
II.	<u>TH</u>	E PRAYER	(v.5-12)
	1.	For the Lord to hurry	(v.5-12)
	2.	For the Lord to heed	(v.6-8)
		a. The wickedness of the heat	then (v.6-7)
		b. The weakness of the Hebre	ews (v.8)
	3.	For the Lord to help	(v.9-12)
III.	<u>TH</u>	E PROMISE	(v.13)

## **PRAYER FOR THE RECOVERY OF A LOST PAST**

## **INTRODUCTION**

l.	PRAYER FOR RESTORATION	(v.1-3)
	1. Lord's shadows are about us	(v.1-2)
	2. Lord shine out upon us	(v.3)
II.	PRAYER FOR RECOVERY	(v.4-7)
	Lord heed out plight	(v.4-6)
	2. Lord hear our plea	(v.7)
III.	THE VINEYARD OF GOD	(v.8-19)
	1. Prosperity	(v.8-11)
	2. Plight	(v.12-13)
	3. Recovery	(v.14-19)

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## **INTRODUCTION**

I.	<u>TH</u>	E FEAST OF THE LORD	(v.1-5)
	1.	The psalmist is aroused in jubilation	(v.1-4)
		a. He is a happy man	(v.1-3)
		b. He is a holy man	(v.4)
	2.	The psalmist is arrested by Jehovah	(v.5)
II.	<u>TH</u>	E FEATS OF THE LORD	(v.6-7)
	1.	Where He took them	(v.6)
	2.	What He taught them	(v.7)
	3.	Where He tried them	(v.7)
III.	<u>TH</u>	E FEAR OF THE LORD	(v.8-16)
	1.	How Israel received the commandments	(v.8-10)
		a. The Lord's call	(v.8)
		b. The Lord's claim	(v.9)
		c. The Lord's compassion	(v.10)
	2.	How Israel rejected the commandments	(v.11-16)
		a. Their consuming trust	(v.11-12)
		b. Their consuming loss	(v.13-16)

## **THE JUDGES ARE JUDGED**

## **INTRODUCTION**

I.	THE SUPREME COURT	(v.1)	
	1. The Lord's position		
	2. The Lord's purpose		
II.	THE SERIOUS COMPLAINT	(v.2)	
	1. The continual injustice of the judges		
	2. The criminal injustice of the judges		
III.	THE STRINGENT COMMAND	(v.3-4)	
	1. To defend the poor	(v.3)	
	2. To deliver the poor	(v.4)	
IV.	THE SWIFT CONVICTION	(v.5)	
	1. The reason for their corruption		
	2. The result of their corruption		
V.	THE SOLEMN CONDEMNATION	(v.6-7)	
	1. Their high office is extolled	(v.6)	
	2. Their hideous offense is exposed	(v.7)	
VI.	THE SECOND COMING	(v.8)	

## **PRAYER – THE REACTION IN CRISIS**

## **INTRODUCTION**

TH	E VICIOUS FOES OF ISREAL	(v.1-8)	
1.	The united purpose of the foe	(v.1-5)	
	a. Their pagan character	(v.1-2)	
	b. Their prior conference	(v.3)	
	c. Their prime concern	(v.4)	
	d. Their popular cause	(v.5)	
2.	The united power of the foe	(v.6-8)	
	a. Nations related to Israel	(v.6-7)	
	b. Nations remote from Israel	(v.8)	
<u>TH</u>	E VANQUISHED FOES OF ISRAEL	(v.9-18)	
1.	God rules over all nations	(v.9-12)	
	a. How God delivered Israel by physical	means	(v.9-12)
	b. How God delivered Israel by psychological	gical means	(v.11-12)
2.	God rules over all the nature	(v.13-18)	
	a. The psalmist seeks God's power	(v.13-15)	
	b. The psalmist sees God's purpose	(v.16-17)	
	c. The psalmist sings God's praise	(v.18)	

# LORD, I'M COMING HOME

## **INTRODUCTION**

I.	<u>D\</u>	Y OF GOD	(V.1-4)	
	1.	Our love	(v.1)	
	2.	Our longing	(v.2)	
	3.	Our looks	(v.3)	
	4.	Our life	(v.4)	
II.	DF	RAWING ON THE STRENGTH	OF GOD	(v.5-8)
	1.	Our heart is right	(v.5)	
	2.	Our highway is rough	(v.6-7)	
	3.	Our hope is real	(v.8)	
III.	DE	ELIGHTING IN THE SERVICE	OF GOD	(v.9-12)
	1.	We are here, Lord	(v.9)	
	2.	We are home, Lord	(v.10)	
	3.	We are helped, Lord	(v.11)	
	4.	We are happy, Lord	(v.12)	

## **A PRAYER FOR REVIVAL**

## **INTRODUCTION**

l.	THI	E REQUE	(v.1-7)	
	1.	Praise 1	for forgiveness	(v.1-3)
		a.	The favour of God	
		b.	The forgiveness of God	
		c.	The fury of God	
	2.	Prayer	for God's fullness	(v.4-7)
		a.	National repentance is need	ded
		b.	National revival is needed	
II.	<u>THI</u>	E REPLY		(v.8-13)
	1.	The Ne	glect of God's salvation	(v.8)
	2.	The ne	arness of God's salvation	(v.9)
	3.	The na	ture of God's salvation	(v.10-13)
		a.	Its might principles	(v.10-11)
		b.	Its material prosperity	(v.12)
		c.	Its moral progress	(v.13)

## **TIRED AND TRUSTING**

## **INTRODUCTION**

l.	HIS PLEADING CRY	(v.1-4)
	1. What He was	(v.1)
	a. His humility	(v.1)
	b. His holiness	(v.2)
	2. What he wanted	(v.2-4)
II.	HIS PEERLESS CONCEPTS	(v.5-10)
	1. A merciful God	(v.5-7)
	2. A mighty God	(v.8-10)
III.	HIS PRIMARY CONCERN	(v.11-13)
	1. To be a teachable person	(v.11)
	2. To be a triumphant person	
IV.	HIS PERSONAL CONDITION	(v.14)
V.	HIS POWERFUL CONVICTIONS	(v.15-17)
	1. A compassionate God	(v.15)
	2. A capable God	(v.16)
	3. A considerate God	(v.17)

#### **THE COMING KINGDOM**

#### **INTRODUCTION**

l.	THE PRIIVIARY	APPEAL OF	I III PSALIVI

1.	<u>The Royal city</u>	(v.1-3)

- a. Its foundations (v.1)
- b. Its favour (v.2)
- c. Its fame (v.3)
- 2. The roll call (v.4)
  - a. Egypt: chosen for its resplendent past
  - b. Babylon: chosen for its religious power
  - c. Philistia: chosen for its racial pride
  - d. Tyre: chosen for its renowned prosperity
  - e. Ethiopia: chosen for its remote position
- 3. The Royal claim (v.5-6)
  - a. A splendid certainty (v.5)
  - b. A special citation (v.6)

#### II. THE PRIMARY APPROACH TO THIS PSALM

#### III. THE PERSONAL APPROACH TO THIS PSALM

# **ON THE BRINK OF DESPAIR**

## **INTRODUCTION**

l.	NO FUTURE LEFT	(v.1-7)
	1. His despondent cry	(v.1)
	2. His despairing cry	(v.2)
	3. His desperate cry	(v.3-7)
II.	NO FRIENDS LEFT	(v.8)
III.	NO FOUNDATION LEFT	(v.9-12)
	1. His hopeless attitude	(v.9)
	2. His hopeless appeal	(v.10-12)
IV.	NO FAITH LEFT	(v.13-18)
	1. He is forsaken	(v.13-14)
	2. He is fearful	(v.15-17)
	3. He is friendless	(v.18)

## **THE DAVIDIC COVENANT**

## **INTRODUCTION**

l.	TH	THE ACTUAL SIGNIFICANCE OF THE COVENANT			
	1.	The principles involved	(v.1-2)		
	2.	The person involved	(v.3)		
	3.	The promise involved	(v.4)		
II.	<u>TH</u>	IE ABSOLUTE SECURITY OF THE CON	<u>VENANT</u>	(v.5-18)	
	1.	God's power in heaven	(v.5-8)		
	2.	God's power in history	(v.9-18)		
III.	<u>TH</u>	IE AMAZING SPLENDOUR OF THE CO	OVENANT	(v.19-37)	
	1.	Made with David personally	(v.19-28)		
	2.	Made with David perpetually	(v.29-37)		
IV.	TH	IE APPARENT SUSPENSION OF THE C	COVENANT	(v.38-52)	
	1.	The protest	(v.38-45)		
	2.	The prayer	(v.46-52)		

## **LIFE AT ITS BEST IS VERY BRIEF**

# **INTRODUCTION**

l.	<u>TH</u>	E RIGHT PERSPECTIVE	(v.1-6)	
	1.	The sovereignty of God	(v.1-2)	
	2.	The sympathy of God	(v.3-4)	
	3.	The severity of God	(v.5-6)	
II.	<u>TH</u>	E REAL PROBLEM	(v.7-12)	
	1.	Our lives are so sinful	(v.1-8)	
	2.	Our lives are so short	(v.9-10)	
	3.	Our lives are so serious	(v.11-12)	
III.	<u>TH</u>	E RESULTING PRAYER		(v.13-17)
	1.	A fresh evidence of the moving God	d	(v.13)
	2.	A fresh evidence enduement of the	mercy of God	(v.14-15)
	3. A fresh expression of the might of God			(v.16)
	4. A fresh effulgence of the majesty of God			

# **THE HIDING PLACE**

(v.1-4)

# INTRODUCTION

I. IN TIMES OF TRIAL

	1.	his fo	ortress	(v.1-2)
		a.	ELYON – The most High	n - Possession
		b.	SHADDAI – The Almigh	ty - Provision
		c.	JEHOVAH – The Lord - I	Promise
		d.	ELHOIM – God – Powe	r
	2.	his fo	oes	(v.3)
	3.	his fa	aith	(v.4)
II.	<u>II</u>	MIT I	ES OF TERROR	(v.5-10)
III.	<u>II</u>	N TIM	ES OF TEMPTATION	(v.11-16)
	1	. A t	riumphant path	(v.11-13)
	2	. At	remendous promise	(v.14-16)

## **PRAISE THE NAME OF JESUS**

## **INTRODUCTION**

l.	THE EXCELLENCE OF PRAISE	(v.1)
II.	THE EXERCISE OF PRAISE	(v.2)
	1. Rest the day with Him	
	2. Review the day with Him	
III.	THE EXUBERANCE OF PRAISE	(v.3)
IV.	THE EXHAUSTLESSNESS OF PRAISE	(v.4-5)
	1. Things His hands have performed	
	2. Things His heart has planned	
V.	THE EXCEPTION TO PRAISE	(v.6-7)
VI.	THE EXPLOSION OF PRAISE	(v.8)
VII.	THE EXPECTATION OF PRAISE	(v.9-11)
VIII.	THE EXPRESSION OF PRAISE	(v.12-15)

## THE LORD WHO STILLS THE STORM

## **INTRODUCTION**

I.	<u>THI</u>	E TIMES ARE HELD BY HIM	(v.1-2)	
	1.	An expression of the full sovereignty	y of God	(v.1)
	2.	An examination of the fresh stability	y of earth	(v.1)
	3.	An exposure of the false supposition	ns of men	(v.2)
II.	<u>THI</u>	E TEMPEST IS HUSHED BY HIM	(v.3-4)	
	1.	The awesome power of the nations		(v.3)
	2.	The actual paralysis of the nation		(v.4)
III.	THI	E TEMPLE IS HOME TO HIM	(v.5)	
	1.	Trust		
	2.	Tremble		
	<u>co</u>	NCLUSION_		

# **THE AVENGER**

## **INTRODUCTION**

I.	<u>TH</u>	E SUPPLICATION	(v.1-7)	
	1.	Hearken Lord		(v.1-2)
	2.	Hasten Lord		(v.3-7)
II.	<u>TH</u>	E SERMON	(v.8-11)	
	1.	The approach		(v.8)
	2.	The appeal		(v.9-10)
		a. Creator		(v.9)
		b. Corrector		(v.10)
		c. Counsellor		(v.10)
	3.	The application		(v.11)
III.	<u>TH</u>	E SOLILOQUY	(v.12-23)	
	1.	Explores the principles of G	od's dealings	(v.12-15)
	2.	Experiences the pleasure of	f God's deliverar	nce (v.16-19)
	3.	Examines the potential of G	God's decisions	(v.20-23)

# **THE WAY OF WORSHIP**

## **INTRODUCTION**

I.	PRAISII	NG GOD	(v.1-7)
	1. We	are invited to acclaim Him	(v.1)
	2. We	are invited to approach Him	(v.2-5)
		a. In an uninhibited way	
		b. In an understanding way	
	3. We	are invited to adore Him	(v.6-7)
		a. Instinctively	(v.6)
		b. Intelligently	(v.7)
		c. Instantly	(v.7)
II.	PROVO	KING GOD	(v.8-11)
	1. The	e sudden crisis	(v.8-9)
	2. The	e settled character	(v.10)
	3. The	e settled consequence	(v.11)

## **A MISSIONARY SONG**

## **INTRODUCTION**

1.	<u> </u>	E LORD AND THE ISREALITES	(v.1-3)
	1.	We should sing	(v.1-2)
	2.	Where we should sing	(v.3)
II.	<u>TH</u>	E LORD AND THE gods	(v.4-6)
	1.	The fear of the Lord	(v.4)
	2.	The fact of the Lord	(v.5)
	3.	The fame of the Lord	(v.6)
III.	<u>TH</u>	E LORD AND THE NATIONS	(v.7-9)

THE LORD AND THE UNWISE (v.10-13)

# **CONCLUSION**

IV.

#### **THE CROWNING DAY THAT'S COMING**

#### INTRODUCTION

l.	THE LORD AS THE REIGNING ONE	(v.1-9)
	1. Ruler of all nature	(v.1-5)
	2. Ruler of all nations	(v.6-9)
	<ul><li>a. Heathen people</li><li>b. Hebrew people</li></ul>	(v.6-7) (v.8-9)

## II. THE LORD AS THE RIGHTEOUS ONE (v.10-12)

- 1. What the Lord demands of his people (v.10)
- 2. What the Lord does for his people (v.11-12)

#### III. <u>CONCLUSION</u>

- 1. Hope Titus 2:13
- 2. Comfort 1 Thessalonians 4:13-18
- 3. Holiness Hebrews 11: 13-16
- 4. Action Matthew 28:20

## **THE MAGNIFICAT OF THE OLD TESTAMENT**

(v.1-2)

## **INTRODUCTION**

I. THE LORD'S MIGHT

	1.	The song of the Lord	(v.1)
	2.	The strength of the Lord	(v.1)
	3.	The salvation of the Lord	(v.2)
II.	<u>TH</u>	E LORD'S MERCY	(v.3-6)
	1.	The remembrance of that r	nercy (v.3)
	2.	The result of that mercy	(v.4-6)
III.	<u>TH</u>	E LORD'S MAJESTY	(v.7-9)
	1.	The jubilation of the earth	(v.7-9)
	2.	The judgment of the earth	
		a. The Lord will rule fa	aithfullv

b. The Lord will rule fairly

## **THE LAMB UPON HIS THRONE**

## **INTRODUCTION**

I.	TH	E IDEAL	PRINCE	(v.1-4)
	1.	The Lo	rd's <u>Majesty</u>	(v.1-3)
		a.	Exalted upon an eternal f	throne (v.1)
		b.	Exalted above all earthly	thrones (v.2-3)
	2.	The Lo	rd's <u>Morality</u>	(v.4)
		a.	He embraces morality	
		b.	He establishes morality	
		C.	He enforces morality	
II.	<u>TH</u>	E IDEAL	PRIEST	(v.5-6)
	1.	Worsh	ip belongs to Him	(v.5)
	2.	Worsh	ip brought to Him	(v.6)
III.	<u>TH</u>	E IDEAL	<u>PROPHET</u>	(v.7-9)
	1.	His me	ssage (v.7)	
	2.	His me	rcy (v.8)	
	3.	His mir	nistry (v.9)	

## **A UNIVERSAL HYMN OF PRAISE**

## **INTRODUCTION**

l.	<u>AP</u>	PROACHING GOD	(v.1-2)
	1.	Unrivalled harmony	(V.1)
	2.	Unrestrained happiness	(v.2)
II.	<u>AP</u>	PREHENDING GOD	(v.3)
	1.	His person	
	2.	His power	
	3.	His purpose	
III.	<u>AP</u>	PRECIATING GOD	(v.4-5)
	1.	Coming to Him thankfully	(v.4)
	2.	Communing with Him thou	ghtfully (v.5)

## **A KING'S RESOLVES**

## **INTRODUCTION**

I.	THE KING AND HIS CHARACTER	(v.3-5)
	1. His delight	(v.1)
	2. His decision	(v.2a)
	3. His desire	(v.2b)
	4. His dwelling	(v.2c)
II.	THE KING AND HIS COUNTRYMEN	(v.3-5)
	1. Holiness through sanctification	(v.3)
	2. Holiness through separation	(v.4)
	3. Holiness through severity	(v.5)
III.	THE KING AND HIS COURTIERS	(v.6-8)
	1. The counsellors He wants	(v.6)
	2. The convictions He wants	(v.7-8)

## **AMIDST THE ENCIRCLING GLOOM**

## **INTRODUCTION**

I.	<u>A F</u>	REALLY (	GLOOMY SITUATION	(v.1-11)
	1.	The Ps	almist's cry	(v.1-2)
	2.	The Ps	almist's condition	(v.3-11)
		a.	His endurance is gone	(v.3-5)
		b.	His environment is wrong	(v.6-7)
		c.	His enemy is strong	(v.8-11)
II.	<u>A F</u>	REMARK	ABLY GOLDEN SUNBEAM	(v.12-22)
	1.	A dawı	ning hope	(v.12-14)
	2.	God w	ill rebuild	(v.15-22)
III.	<u>A F</u>	RETURN	ING GREY SKY	(v.23-28)
	1.	His ren	naining fear	(v.23-24)
	2.	His risi	ng faith	(v.24-28)
		a. b. c.	Timeless God Tremendous God Trustworthy God	(v.24) (v.25-27) (v.28)

## **THE SONG OF A SOUL SET FREE**

## **INTRODUCTION**

l.	GC	DD'S MAN	(v.1-7)
	1.	The penitent	(v.1-3)
	2.	The patient	(v.3)
	3.	The pauper	(v.4)
	4.	The prince	(v.4)
	5.	The pensioner	(v.5-7)
II.	GC	DD'S MERCY	(v.8-18)
	1.	He manifests His mercy	(v.8-10)
	2.	He measures His mercy	(v.11-12)
	3.	He multiplies His mercy	(v.13-16)
	4.	He maintains His mercy	(v.17-18)
III.	<u>GC</u>	DD'S MIGHT	(v.19-22)
	1.	The heavenly throne	(v.19)
	2.	The heavenly throng	(v.20-22)

# **A POEM OF CREATION**

## **INTRODUCTION**

l.	<u>TH</u>	E GLORY OF GOD'S PE	<u>RSON</u> (v.1)	
		An instinctive word of	·	
II.	<u>TH</u>	E GLORY OF GOD'S PO	<u>WER</u> (v.2-32	1)
	1.	The foundation work	of creation	(v.2-9)
		a. Skies above u	S	(v.2-4)
		b. Seas around u	ıs	(v.5-9)
	2.	Further works of crea	<u>tion</u>	(v.2-9)
		a. A beautiful sc	ene	(v.10-18)
		b. A benevolent	sun	(v.19-23)
		c. A bountiful se	ea	(v.24-30)
	3.	The finished work of o	creation	(v.31)

## **CONCLUSION**

THE GLORY OF GOD'S PURPOSE

(v32-35)

III.

## **HOW GOOD IS THE GOD WE ADORE**

## **INTRODUCTION**

l.	ISRAEL'S EXHORTATION	(v.1-6)
	1. A call to rejoice	(v.1-2)
	2. A call to return	(v.3-4)
	3. A call to remember	(v.5-6)
II.	ISRAEL'S EXPECTATION	(v.7-15)
	1. How God decreed the provisions of the covenant	(v.7-11)
	a. How sovereign God is (v.7)	
	b. How sincere God is	(v.8)
	c. How selective God is (v.9-10	-
	d. How specific God is	(v.11)
	2. How God delivered the people of the covenant	(v.12-15)
	a. A paltry people	(v.12)
	b. A pilgrim people	(v.13)
	c. A protected people	(v.14-15)
III.	ISRAEL'S EXILE	(v.16-25)
	1. Joseph in Egypt	(v.16-22)
	2. Jacob in Egypt	(v.23-25)
IV.	ISRAEL'S EXODUS	(v.26-38)
	1. The men involved	(v.26)
	2. The miracles involved	(v.27-36)
	3. The mandate involved	(v.37-38)
V.	ISRAEL'S EXPERIENCES	(v.39-41)
	How God led His people	(v.39)
	2. How God fed His people	(v.40-41)
VI.	ISRAEL'S EXALTATION	(v.42-45)

## **NATIONAL CONFESSION**

# INTRODUCTION

1.	A SOUND HEART (v.1-6)	
	1. An exciting note of praise	(v.1-3)
		(v.1) (v.1)
		(v.2)
		(v.3)
	2. An explicit need for prayer	(v.4-6)
	a. The psalmist's concern	(v.4-5)
	b. The psalmist's confession	(v.6)
II.	A SAD HISTORY (v.7-46)	
		(v.7-12)
	<ul> <li>a. Ungrateful grumbling</li> </ul>	(v.7)
	b. Unstinted grace	(v.8-11)
	c. Unrestrained gladness	(v.12)
	2. Negative behaviour in the place of barrenness- wilde	erness (v.13-33)
	a. Their lustful desires	(v.13-15)
	b. Their lawless demands	(v.16-18)
	c. Their lying dogmas	(v.19-17)
	d. Their loathful deeds	(v.28-33)
	3. Near blasphemy in the place of blessing – the land	(v.34-46)
III.	<u>A SURE HOPE</u> (v.47-48)	
	1. The blessing	(v.47)
	2. The benediction	(v.48)

#### **THE SONG OF A SOUL SET FREE**

## INTRODUCTION

I.	HC	OW GOD RE-GATHERED THE SCATTE	(v.1-2)	
	1.	What the Lord deserves	(v.1)	
	2.	What the Lord did	(v.2-3)	
II.	нс	OW GOD REGARDED THE SPIRITUAL	AND REAL PLIGHT OF ISRAEL	(v.4-32)
			<del></del>	(
	1.	A person lost in the desert	(v.4-9)	
	2.	A person locked in a dungeon	(v.10-16)	
	3.	A person lying on a deathbed	(v.17-22)	
	4.	A person lashed on the deep	(v.23-32)	
III.	HC	OW GOD RESTORED THE SCARRED A	ND RUINED PROPERTY OF ISRAEL	(v.33-38)
	1.	The land made barren	(v.33-34)	
	2.	The land made beautiful	(v.35-38)	
IV.	HC	OW GOD REVIVED THE SOCIAL AND	RELIGIOUS PROSPERITY OF ISRAEL	(v.39-43)
	1.	The sadness of Israel's judgment	(v.39-40)	

### **CONCLUSION**

2. The success of Israel's judgment (v.41-43)

## **TELL ME THE OLD, OLD STORY**

## **INTRODUCTION**

l.	ML	JSIC (v.	1-3)	
	1.	The inspiration of prais	e	(v.1)
	2.	The instruments of pra	ise	(v.2)
	3.	The insistence of praise	2	(v.2)
	4.	The infectiousness of p	raise	(v.3)
II.	MA	JJESTY (v.	4-6)	
	1.	God is majestic in His g	overnment	(v.4)
	2.	God is majestic in His g	lory	(v.5)
	3.	God is majestic in His g	race	(v.6)
III.	MI	GHT (v.	7-11)	
	1.	The basic facts  a. These are My p  b. These are My p  c. These are My p	people	(v.7-8)
	2.	The beaten foes		(v.9)
	3.	The beloved friend		(v.10-11)
IV.	ME	RCY (v.	12-13)	
		(*.		
		A realistic assessment		(v.12)

#### **RELIGIOUS INDIGNATION**

## **INTRODUCTION**

l.	<u>A P</u>	PRAYER FOR HELP	(v.1-5)	
	1.	The divine attention He sou	ght	(v.1)
	2.	The deadly attach He fough	t	(v.2-3)
	3.	The devout attitude He tau	ght	(v.4-5)
II.	A P	PRAYER FOR JUSTICE	(v.6-19)	
	1.	- · ·	(v.12) (v.13) (v.14-15) (v.16)	(v.6-15)
III.	<u>A P</u>	PRAYER FOR PROTECTION	(v.20-31)	
	1.	O Lord remember my curse	rs	(v.20)
	2.	O Lord remember my condi	tion	(v.21-25)
	3.	O Lord remember my cause	!	(v.26-31)

#### **KING AND PRIEST FOREVER**

## **INTRODUCTION**

l.	THE MESSIANIC PRINCE	(v.1-3)
	1. His remarkable position	(v.1)
	2. His resistless power	(v.2)
	3. His redeemed people	(v.3)
II.	THE MELCHIZEDEK PRIEST	(v.4-7)
	1. The distinctive order	(v.4)
	2. The day of battle	(v.5-6)
	3. The dust of battle	(v.7)

## THE WORK OF THE LORD

# INTRODUCTION

l.	WORSHIP	(v.1-3)	
	1. The res	solve to worship Personally Publicly	(v.1)
	2. <u>The real</u> a. b.	asons for worship God's might displayed God's majesty displayed	(v.2-3) (v.2) (v.3)
II.	WONDER	(v.4-6)	
	1. Appreh	nending what He has done	(v.4)
	2. Appred a. b.	ciating what He has done God's faithfulness to His creatures God's faithfulness to His covenant	(v.5)
	3. Appropi	riating what He has done	(v.6)
III.	WISDOM	(v.7-10)	
	<ol> <li>Fresh r</li> <li>a.</li> <li>b.</li> </ol>	egard for the Lord His work is guaranteed by His nature His works are guaranteed by His name	(v.7-9) (v.7-8) (v.9)
	2. Fresh r	esponse to the Lord	(v.10)

#### **THE BLESSED MAN**

## INTRODUCTION

l.	THE SECRET OF THE BLESSED MAN	(v.1)
	1. He loves the Lord	
	2. He loves the Word	
		( 0)
II.	THE SONS OF THE BLESSED MAN	(v.2)
	1. They are mighty men	
	2. They are moral men	
III.	THE SUBSTANCE OF THE BLESSED MAN	(v.3)
	House full of riches	
	Heart full of righteousness	
	Ç	
IV.	THE SERENITY OF THE BLESSED MAN	(v.4)
	1. Guidance	
	2. Grade	
	<ul><li>3. Goodness</li><li>4. Godliness</li></ul>	
V.	THE SENSE OF THE BLESSED MAN	(v.5)
	1. Compassionate	
	2. Careful	
VI.	THE SECURITY OF THE BLESSED MAN	(v.6-8)
7	JEGOTHE OF THE BELGGED WANT	(*.0 0)

#### **HALLELUJAH**

## **INTRODUCTION**

I.	THE LORD DEMANDS PRAISE	(v.1-3)
	1. His rightful claim	(v.1)
	2. His royal name	(v.2)
	3. His resounding fame	(v.3)
II.	THE LORD DESIRES PRAISE	(v.4-6)
	1. His glory	(v.4)
	2. His greatness	(v.5)
	3. His grace	(v.6)
III.	THE LORD DESERVES PRAISE	(v.7-9)
	1. His kindness to the downtrodden	(v.7-8)
	2 His kindness to the distressed	(v.9)

#### **THE UNIQUE EVENT**

#### **INTRODUCTION**

I. <u>REDEMPTION AND INDWELLING</u> (v.1-2)

II. <u>CREATION AND COMPLETION</u> (v.3-4)

III. <u>COMPASSION AND PROVISION</u> (v.5-8)

#### **NOT UNTO US**

## **INTRODUCTION**

l.	HC	DNOURING GOD	(v.1-8)
	1.	Jealous and loving	(v.1-2)
	2.	Alive and sovereign	(v.3-8)
II.	<u>TR</u>	USTING GOD	(v.9-8)
	1.	Reliance	(v.9-11)
	2.	Assurance	(v.12-13)
	3.	Prayer	(v.14-15)
	4.	Dedication	(v.16-18)

#### **THE PATTERN FOR DEDICATION**

#### **INTRODUCTION**

I.	<u>TH</u>	E PSALMIST'S GRATITUDE	(v.1-9)
	1.	The danger he experienced  a. His <u>present</u> assurance  b. His <u>previous</u> anguish  c. His <u>prayerful</u> appeal	(v.1-4) (v.1-2) (v.3) (v.4)
	2.	The deliverance he experienced  a. A word about his Saviour  b. A word to his soul	(v.5-9) (v.5-6) (v.7-9)
II.	<u>TH</u>	E PSALMIST'S GRIEF	(v.10-11)
	1.	What he had suffered	(v.10)
	2.	What he had said	(v.11)
III.	<u>TH</u>	E PSALMIST'S GOALS	(v.12-15)
	1.	His assessment of his duty	(v.12-14)
	2.	His assurance about his death	(v.15)
IV.	<u>TH</u>	E PSALMIST'S GLADNESS	(v.16-19)
	1.	His position	(v.16)
	2.	His promise  a. To live a sacrificial life  b. To live a sanctified life	(v.17-19) (v.17) (v.18-19)

## **THE PATTERN FOR DEDICATION**

## INTRODUCTION

l.

**THE CALL TO PRAISE** 

(v.1)

	<ol> <li>The World in its totality</li> <li>The World by its tribes</li> </ol>	
II.	THE CAUSE FOR PRAISE	(v.2)
	Loving triumph	()

## III. THE COMMAND TO PRAISE (v.2)

#### **CONCLUSION**

2. Lasting truth

## **THE JOURNEY HOME**

## INTRODUCTION

l.	THE C	COMMENCEMENT OF THE JOURNEY	(v.1-4)
	1. T	he worshiper's theme	(v.1)
	2. T	he worshipping throng	(v.2-4)
II.	CHAR	RACTER OF THE JOURNEY	(v.5-18)
	1. T	he prayer answered	(v.5)
	2. T	he peace assured	(v.6)
	3. T	he presence alongside	(v.7)
	4. A	t Golgotha	(v.14-18)
	5. Ir	n glory	(v.14-18)
III.	<u>CLIM</u>	AX OF THE JOURNEY	(v.19-29)
	1. S	imple prayer	(v.19-21)
	2. S	udden pause	(v.22-23)
	3. S	ounding praise	(v.24-29)

#### **LOVE FOR THE LORD AND HIS WORD**

## **INTRODUCTION**

1.	THE WAY OF THE LORD IS GOOD	(v.1-8)
2.	THE REMEDY FOR SIN	(v9-16)
3.	A LIGHT FOR DARK DAYS	(v.17-24)
4.	FAITHFUL GOD, DIVINE TEACHER	(v.25-32)
5.	SINGLE MINDEDNESS	(v.33-40)
6.	COMPLETE AND EQUIPPED	(v.41-48)
7.	SOLACE AND STRENGTH	(v.49-56)
8.	THE LORD IS MY PORTION	(v.57-64)
9.	GOD'S GOOD DISCIPLINE	(v65-72)
10.	A FAITHFUL CREATOR	(v.73-80)
11.	LORD, HOW LONG?	(v.81-88)
12.	GOD'S WORD INEXHAUSTIBLE	(v.89-96)
13.	HERE IS WISDOM	(v.97-104)
14.	THE LAMP	(v.105-112)
15.	LOVING GOD'S LAW	(v.113-120)
16.	GROUNDS FOR APPEAL	(v.121-128)
17.	HOW GOD BLESSES HIS WORD	(v.129-136)
18.	GOD'S OTHER SELF	(v.137-144)
19.	THE TWO RESOURCES	(v.145-152)
20.	GIVE ME LIFE	(v.153-160)
21.	HONOUR WHERE IT IS DUE	(v.161-168)
22.	THE PARADOX OF BLESSING	(v.169 – 176)

## **THE WAR LORDS**

## INTRODUCTION

I.	THE PSALMIST'S DISTRESS	(v.1)
II.	THE PSALMIST'S DECEIVERS	(v.2-4)
	1. What he wanted	(v.2)
	2. What he wondered	(v.3)
	3. What he wished	(v.4)
III.	THE PSALMIST'S DWELLING	(v.5)
IV.	THE PSALMIST'S DESIRE	(v.6-7)
	1. Warlike atmosphere	(v.6)
	2. Wonderful attitude	(v.7)

#### **SAFE IN THE ARMS OF JESUS**

## **INTRODUCTION**

l.	THE LORD IS MY KING	(v.1-2)
	1. The awe-inspiring hills	(v.1)
	2. The all-sufficient Helper	(v.2)
II.	THE LORD IS MY KEEPER	(v.3-8)
	<ol> <li>The problem of <u>weariness</u></li> <li>To slip</li> <li>To sleep</li> </ol>	(v.3-4) (v.3) (v.4)
	<ul><li>2. The problem of <u>weakness</u></li><li>a. On all sides</li><li>b. At all seasons</li></ul>	(v.5-6) (v.5) (v.6)
	3. The problem of wickedness	(v.7)
	4. The problem of waywardness	(v.8)

#### **THE BELOVED CITY**

## **INTRODUCTION**

I.	A SURGE OF HAPPINESS	(v.1-3)
	1. A word of delight	(v.1)
	2. A word of determination	(v.2)
	3. word of description	(v.3)
II.	A SOURCE OF HOLINESS	(v.4-5)
	Holiness is encouraged	(v.4)
	2. Holiness is enforced	(v.5)
III.	A SENSE OF HEAVINESS	(v.6-9)
	1. A request for prayer	(v.6)
	2. Reasons for prayer	(v.6-9)

#### **SCORNED**

## **INTRODUCTION**

l.	THE SIMPLE CONCERN OF	THE FEW	(v.1-2)
	1. The far look		(v.1)
	2. The fixed look		(V.2)
II.	THE SCORNFUL CONTEMP	T OF THE FOE	(v.3-4)
	1. The full measure		
	2. The foolish motivation		

#### **ESCAPED**

## INTRODUCTION

l.	RECOGNITION OF THE LORD'S PRESENCE	(v.1-2)
	1. The double declaration	(v.1-2)
	2. The deadly danger	(v.2)
II.	RECOGNITION OF THE LORD'S PROTECTION	(v.3-5)
	From being devoured	(v.3)
	2. From being drowned	(v.4-5)
III.	RECOGNITION OF THE LORD'S PRE-EMNINENCE	(v.6-8)
	1. Blessing the name of the Lord	(v.6-7)
	2. Broadcasting the fame of the Lord	(v.8)

## <u>SAFE</u>

## **INTRODUCTION**

I.	THE VICTORIOUS SAINT		(v.1-4)
	1. Saf	e as to His <u>person</u>	(v.1-2)
		a. The essential security of the	e believer (v.1)
		b. The eternal security of the b	peliever (v.2)
	2. Saf	e as to His <u>possessions</u>	(v.3-4)
		a. The problem	(v.3)
		b. The prayer	(v.4)
II.	THE VA	NQUISHED SAINT	(v.5)
	1. His	crooked dealings	(v.5)
	2. His	coming downfall	(v.5)
III.	THE VII	RTUOUS SIGH	(v.5)

#### **SOWING AND REAPING**

## **INTRODUCTION**

l.	THE REALITY	(v.1-2a)
	1. Deliverance	(v.1)
	2. Delight	(v.2)
II.	THE REACTION	(v.2-3)
	1. The astonished reaction of the heathen	(v.2)
	2. The affirming reaction of the Hebrews	(v.3)
III.	THE REQUEST	(v.4)
IV.	THE REPLY	(v.5-6)
	A time for weeping	(v.5-6)
	2. A time for reaping	(v.6)

#### **YOUR HEAVENLY FATHER KNOWS**

## **INTRODUCTION**

l.	THE PROPER SENSE OF VANITY	(v.1-2)
	1. Working in vain	(v.1)
	2. Watching in vain	(v.1)
	3. Worrying in vain	(v.2)
II.	A PROPER SENSE OF VALUES	(v.3-5)
	1. Our heritage	(v.3)
	2. Our helpers	(v.4)
	3. Our happiness	(v.5)

#### **THE WELLBEING OF HOME AND NATION**

## **INTRODUCTION**

l.	THE SANCTITY OF OUR HOME LIFE		
	1.	The <u>SECRET</u> of the Lord's blessing  a. A proper centre – The Lord  b. A proper circumference – The Law	(v.1)
	2.	The SCOPE of the Lord's blessing  a. Our finances  b. Our feelings  c. Our future  d. Our family  The SURETY of the Lord's blessing	(v.2-3) (v.2) (v.2) (v.2) (v.3)
II.	<u>THI</u>	E SECURITY OF OUR NATION	(v.5-6)
	1.	Security at the centre	(v.5)
	2.	Security in the city	(v.5)
	3.	Security for the country	(v.6)

## **THE SUFFERING CHURCH**

# INTRODUCTION

	THE PAST – THE AFFLICTION OF THE RIGHTEOUS	(v.1-4)
	1. The fact of affliction	(v,1,2,3)
	a. The persistency of it	(v.1-2)
	2. The failure of the afflicters	(v.2-4)
	a. Fact of it	(v.2)
	b. Manner of it	(v.3)
	c. Reason of it	(v.4)
I.	THE FUTURE – THE JUDGMENT OF THE UNRIGHTEOUS	(v.5-8)
	1. Their work will be frustrated	
	2. Their work will be abortive	
	3. Their work will be unblessed	

#### **A PENITENIAL PSALM**

## **INTRODUCTION**

I.	PE	RSONAL	EXPERIENCE	(v.1-6)
	1.	The ps	almist is depressed	(v.1-2)
		a.	Desperate Condition	(v.1)
		b.	Desperate Cry	(v.2)
	2.	The ps	almist is defiled	(v.3-4)
		a.	A sad fact	(v.3)
		b.	A sure forgiveness	(v.4)
	3.	The ps	almist is determined	(v.5-6)
		a.	Spiritual Exercise	(v.5)
		b.	Splendid Expectation	(v.6)
II.	<u>PU</u>	BLIC EXI	<u>HORTATION</u>	(v.7-8)
	1.	There i	s a hope in the Lord	(v.7)
	2.	There i	s help in the Lord	(v.8)

#### **A HUMBLE BELIEVER**

## **INTRODUCTION**

I.	TRUE HUMILITY	(v.1-2)	
	1. Crucified pride	(v.1)	
	2. Cautious prudence	(v.2)	
	a. Undue independence		
	b. Undue insecurity		
II.	TRIUMPHANT HOPE	(v.3)	

#### **GOD'S COVENENAT WITH DAVID**

## **INTRODUCTION**

l.	DA	AVID'S OATH RECORDED BY THE LORD	(v.1-10)
	1.	A reminder of the David's sincerity  a. David's afflictions	(v.1-6) (v.1)
		b. David's affirmations	(v.2-5)
	2.	A request for David's sake	(v.8-10)
		a. Finished work	(v.8)
		b. Faltering worship	(v.9)
		c. Fervent wish	(v.10)
II.	DA	AVID'S OATH RECIPROCATED BY THE LORD	(v.11-18)
	1.	The promise regarding the sceptre	(v.11-12)
	2.	The promise regarding the sanctuary	(v.13-15)
	3.	The promise regarding the saints	(v.16)
	4.	The promise regarding the site	(v.17-18)

#### **THE UNITY OF THE SPIRIT**

### **INTRODUCTION**

I. THE BEAUTY OF UNITY	(v.1-3)
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- 1. A declaration of unity (v.1)
- 2. A description of unity (v.2-3)
  - a. Illustration from the sacred realm
  - b. Illustration from the secular realm

#### II. THE BLESSING OF UNITY (v.3)

#### **A LITURGY OF PRAISE**

## INTRODUCTION

I.	RENDERING BLES	SING TO THE LORD	(v.1-3)
	1. Who	(v.1)	
	2. When	(v.1)	
	3. Where	(v.2)	
	4. What	(v.2)	

### II. RECEIVING BLESSING FROM THE LORD

- 1. The Lord's ability (v.3)
- 2. The Lord's abode (v.3)

#### **WORSHIP**

## INTRODUCTION

l.	INVOKED WORSHIP	(v.1-2)
	1. His person	(v.1)
	2. His position	(v.2)
II.	INTELLIGENT WORSHIP	(v.3-14)
	1. For His goodness	(v.3-14)
	2. For His greatness	(v.5-13)
	3. For His government	(v.13)
III.	INSENATE WORSHIP	(v.15-18)
	1. The foolishness of idolatry	(v.15-17)
	2. The foolishness of idolators	(v.18)
IV.	INSISTENT WORSHIP	(v.19-20)
	1. Full participation in worship	(v.20)
	2. Fervent participation in worship	(v.21)

## THE KINDNESS OF GOD

## INTRODUCTION

l.	THE CALL TO THANKSGIVING	(v.1-3)
	1. The goodness of God	(v.1)
	2. The greatness of God	(v.2-3)
II.	THE CAUSES OF THANKSGIVING	(v.4-25)
	The Lord created all things     a. His personal uniqueness	(v.4-9) (v.4)
	b. His perfect universe	(v.5-9)
	The Lord controls all things     a. How the Lord delivered Israel	(v.10-24) (v.10-15)
	b. How the Lord directed Israel	(v.16-22)
	c. How the Lord defended Israel	(v.23-24)
	3. The Lord considers all things	(v.25)
III.	THE CONCLUSION OF THANKSGIVING	(v.26)

#### **BITTER MEMORIES, DIRE EXPECTATIONS**

## **INTRODUCTION**

l.	<u>TH</u>	E WOEF	UL MISERY OF THE EXILES	(v.1-4)
	1.	The dis	stress of the captives	(v.1-2)
		a.	The waters of Babylon	
		b.	The willows of Babylon	
	2.	The <u>de</u>	mand of the conquerors	(v.3-4)
		a.	What the conquerors required	
		b.	What the captives replied	
II.	<u>TH</u>	E WAKE	NED MEMORY OF THE EXILES	(v.5-9)
	1.	How <u>fa</u>	avoured Jerusalem was	(v.5-6)
		a.	Every pursuit of life	
		b.	Every pleasure of life	
	2.	How <u>fi</u>	tting Jerusalem was	(v.7-9)
		a.	The vicious attitude of Edom	
		b.	The violent atrocities of Babylon	

#### TRUSTING WHEN THINGS GO WRONG

(v.1-2)

## **INTRODUCTION**

**GLADNESS** 

l.

		ner compulsion to worship s totality	(v.1)
	b. It	s testimony	
		spired comprehension of worship he Temple – so real to him	(v.2)
	b. T	he Topic – so refreshing to him	
	c. T	he Truth – so revealed to him	
II.	<u>GRACE</u>		(v.3)
III.	<u>GLORY</u>		(v.4-5)
IV.	GOVERNMEN	<u>ıT</u>	(v.6-7)
	1. An amazi	ng fact	(v.6)
	2. An abund	ant faith	(v.7)
			( O)
V.	<u>GROWTH</u>		(v.8)

#### FROM EVERLASTING THOU ART GOD

## **INTRODUCTION**

l.	WI	HAT THE PSALMIST REALISED	(v.1-18)
	1.	The truth of God's omniscience	(v.1-6)
	2.	The truth of God's omnipresence	(v.7-12)
	3.	The truth of God's omnipotence	(v.13-18)
II.	WI	HAT THE PSALMIST REQUESTED	(v.19-24)
	1.	That the Lord would save him	(v.19-22)
	2.	That the Lord would search him	(v.23-24)

#### **DELIVERANCE**

## **INTRODUCTION**

I.	ASKING FOR DELIVERANCE	(v.1-11)
	1. Places his case before the Lord	(v.1)
	2. Pleads his case before the Lord	(v.2-11)
	a. Conceived	(v.2-4)
	b. Conducted	(v.5)
	c. Confounded	(v.6-11)
	<ul><li>i. By a God who responds</li><li>ii. By a God who restrains</li><li>iii. By a God who rules</li></ul>	(v.8)
II.	ASSURANCE OF DELIVERANCE	(v.12-13)
	1. For those rejected by men	(v.12)
	2. For those right with God	(v.13)

#### **A CUNNING PLOT**

## **INTRODUCTION**

I.	DAVID'S DEVOTION	(v.1-2)
	1. Action from prayer	(v.1)
	2. Acceptance of his prayer	(v.2)
II.	DAVID'S DESIRE	(v.3-4)
	1. His conversation	(v.3)
	2. For his conduct	(v.4)
	3. His companionship	(v.4)
III.	DAVID'S DISCERNMENT	(v.5-6)
	The faithful rebuke of the saints	(v.5)
	2. The false reasoning of the sinner	(v.6)
IV.	DAVID'S DISMAY	(v.7)
V.	DAVID'S DEFENCE	(v.8-10)

#### **DOWN IN THE VALLEY**

## INTRODUCTION

I.	<u>TH</u>	IE DISTRESSED MAN	(v.1-2)
	1.	His spoken request	(v.1)
	2.	His specific request	(v.2)
II.	<u>TH</u>	IE DESPERATE MAN	(v.3-4)
	1.	He was fearful	(v.3)
	2.	He was friendless	(v.4)
III.	<u>TH</u>	E DISCERNING MAN	(v.5-6)
	1.	A satisfying portion	(v.5)
	2.	A secure protection	(v.6)
IV.	<u>TH</u>	IE DELIVERED MAN	(v.7)
	1.	Freedom	
	2.	Fellowship	
	3.	Fullness	

#### **LONELINESS**

## INTRODUCTION

l.	DA	VID'S APPEAL	(v.1-4)
	1.	Lord, answer me	(v.1)
	2.	Lord, aid me	(v.2-4)
		<ul><li>a. My soul is doomed</li><li>b. My safety is destroyed</li><li>c. My spirit is desolate</li></ul>	(v.2) (v.3) (v.4)
II.	DA	VID'S ATTITUDE	(v.5-6)
	1.	Lord, I am awed by Your power	(v.5)
	2.	Lord, I am aware of Your presence	(v.6)
III.	<u>DA</u>	VID'S ASPIRATIONS	(v.7-12)
	1.	Discern Him	(v.7)
	2.	Direct Him	(v.8-10)
		<ul><li>a. Your way</li><li>b. Your welcome</li><li>c. Your will</li></ul>	
	3.	Deliver Him	(v.11-12)

#### **A HAPPY PEOPLE**

## **INTRODUCTION**

l.	DAV	VID'S SOURCE OF VITALITY	(v.1-2)
	1.	As a soldier	(v.1)
	2.	As a sovereign	(v.2)
II.	DAV	VID'S SENSE OF VANITY	(v.3-8)
	1.	The vanity of Man's person	(v.3-4)
	2.	The vanity of Man's plans	(v.5-8)
III.	DA	VID'S SONG OF VICTORY	(v.9-15)
	1.	His determination	(v.9)
	2.	His discernment	(v.10-11)
	3.	His desire	(v.12-15)
		<ul><li>a. A magnificent population</li><li>b. A manifest prosperity</li><li>c. A meaningful peace</li><li>d. A mirthful people</li></ul>	(v.12) (v.13) (v.14) (v.15)

#### **OUR WONDERFUL GOD**

## INTRODUCTION

I.	<u>GO</u>	(v.1-6)	
	1.	The <u>thoroughness</u> of David's praise  a. Why he wanted to praise God  b. When he wanted to praise God	(v.1-2) (v.1) (v.2)
	2.	The theme of David's praise  a. The awesome majesty of God's person  b. The awesome might of God's power  c. The awesome majesty of God's purpose  d. The awesome meaning of God's providence	(v.3-6) (v.3) (v.4) (v.5)
II.	<u>GO</u>	D'S GOODNESS	(v.7-10)
	1. 2. 3. 4.	The moral goodness of God The merciful goodness of God The manifold goodness of God The meaningful goodness of God	(v.7) (v.8) (v.9) (v.10)
III.	<u>GO</u>	D'S GLORY	(v.11-13)
	1. 2.	God's inspiring kingdom God's invincible kingdom	(v.11-12 (v.13)
IV.	<u>GO</u>	D'S GOVERNMENT	(v.14-17)
	1. 2.	Based on true kindness Based on true kingliness	(v.14) (v.15-17)
V.	<u>GO</u>	D'S GRACE	(v.18-21)
	1. 2. 3.	How grace is reviewed How grace is revoked How grace is rhapsodised	(v.18-20) (v.20) (v.21)

## **GOD CARES**

# INTRODUCTION

l.	<u>TRI</u>	<u>UMPH</u>	(v.1	L-2)			
	1.	Praise o	deliberat	ely provoked	d	(v.1)	
	2.	Praise o	distinctly	promised		(v.2)	
II.	<u>TRI</u>	JST_	(v.3	3-7)			
	1.	Misplac	ced trust	:		(v.3-4)	
		a. b.	Subtle 6	enticement error		(v.3) (v.4)	
	2.	Meanin	ngful trus	st		(v.5-7)	
		a. b.	Our sor His stre	_		(v.5) (v.6-7)	
			i. ii.	_	create the univ		(v.6) (v.7)
III.	<u>TRI</u>	JTH_	(v.8	3-10)			
	1.	God's in	nfinite m	nercy			

## **CONCLUSION**

2. God's inflexible morality

3. God's invincible majesty

#### **THE GOODNESS OF GOD**

## INTRODUCTION

l.	GOD AND HIS PRAISE	(v.1)
	<ol> <li>The appeal</li> <li>The appreciation</li> </ol>	
II.	GOD AND HIS PITY	(v.2-3)
	<ol> <li>Israel's broken home being rebuilt</li> <li>Israel's broken heart being revived</li> </ol>	(v.2) (v.3)
III.	GOD AND HIS POWER	(v.4-6)
	<ol> <li>The greatness of God's comprehension</li> <li>The greatness of God's compassion</li> </ol>	(v.4-5) (v.6)
IV.	GOD AND HIS PROVIDENCE	(v.7-9)
	<ol> <li>It makes us thankful</li> <li>It makes us thoughtful</li> </ol>	(v.7) (v.8-9)
V.	GOD AND HIS PLEASURE	(v.10-11)
	<ol> <li>What disinterests God</li> <li>What delights God</li> </ol>	(v.10) (v.11)
VI.	GOD AND HIS PROTECTION	(v.12-14)
VII.	GOD AND HIS PURPOSES	(v.15-18)
VIII.	GOD AND HIS PRECEPTS	(v.19-20

#### **PRAISE HIM ALL CREATURES GREAT AND SMALL**

# INTRODUCTION

I.	PRAISE HIM – HIGH IN THE GLORY	(v.1-6)
	1. Where God should be praised	(v.1-4)
	2. Why God should be praised	(v.5-6)
II.	PRAISE HIM HERE ON THIS GLOBE	(v.7-14)
	The Psalmist views our planet	(v.7-1)
	<ul><li>a. The restless sea</li><li>b. The raging storm</li><li>c. The rocky steeps</li><li>d. The rural scene</li></ul>	(v.7) (v.8) (v.9) (v.10)
	2. The Psalmist views all people	(v.11-14)
	<ul><li>a. The heathen</li><li>b. The Hebrews</li></ul>	(v.11-14) (v.14)

#### **THE SONG OF THE SWORD**

## INTRODUCTION

I.	<u>TH</u>	THE SONG	
	1.	The theme	
	2.	The throng	
II.	<u>TH</u>	<u>E SAINTS</u>	(v.4-5)
	1.	Their blessing	(v.4)
	2.	Their beauty	(v.4)
	3.	Their bliss	(v.5)
III.	<u>TH</u>	E SWORD	(v.6-9)
	1.	Trusting in the sword	(v.6)
	2.	Thrusting with the sword	(v.7-9)

## THE HALLELUJAH CHORUS

## **INTRODUCTION**

l.	THE PROPER AUDITORIUM	(v.1)	('Where' of Praise)
	The sacred auditorium below	(v.1)	(Lev. 16:13-17)
	2. The spacious auditorium above	(v.1)	(Heb. 9:11-28)
II.	THE PEALING ANTHEM	(v.2)	('Why' of Praise)
III.	THE PERFECT ACCOMPANIMENT	(v.3-5)	('How' of Praise)
	1. The trumpet call	(v.3)	
	2. The triumphant chords	(v.4)	
	3. The tremendous crescendo	(v.5)	
IV.	THE PARTICIPATING AUDIENCE		('Who' of Praise)